#### ADDENDUM NO.1

South Putnam - New Administration Building

South Putnam Community School Corporation Greencastle, Indiana

Project No. 224171.00

#### Index of Contents

Addendum No. 1, 4 items, 1 page
New Drawing Sheets: A-104 – Roof Plan – Alternate and C502 – Civil Details
Revised Drawing Sheets: Index, C100, C200, C300, C400, C501, A-601, A-602, A-701, A-801, A-803,
EL101, EP101, E-601 and T101
Pre-Bid Meeting Notes
Construction Manager RFI Log

Date: May 15, 2025

I hereby certify that this Addendum was prepared by me or under my direct supervision and that I am a duly registered Architect/Engineer under the Laws of the State of Indiana.

FANNING/HOWEY ASSOCIATES, INC. ARCHITECTS/ENGINEERS/CONSULTANTS



Paul A. Miller, License No. AR10800161 Expiration Date: 12/31/2025

#### TO: ALL BIDDERS OF RECORD

ADDENDUM NO. 1 to Drawings and Project Manual, dated April 18, 2025, for South Putnam Community School Corporation, 3999 South US Highway 231, Greencastle, Indiana 46135; as prepared by Fanning/Howey Associates, Inc., Indianapolis, Indiana.

This Addendum shall hereby be and become a part of the Contract Documents the same as if originally bound thereto.

The following clarifications, amendments, additions, revisions, changes, and modifications change the original Contract Documents only in the amount and to the extent hereinafter specified in this Addendum.

Each bidder shall acknowledge receipt of this Addendum in his proposal or bid.

NOTE: Bidders are responsible for becoming familiar with every item of this Addendum. (This includes miscellaneous items at the very end of this Addendum.)

#### RE: ALL BIDDERS

#### ITEM NO. 1. PROJECT MANUAL, SECTION 07 62 00 - SHEET METAL FLASHING AND TRIM

- A. Add 1.1, A., 3., as follows:
  - 3. Roof Ventilation Louver (shingles).
- B. Add 2.9, C., as follows:
  - "C. Roof Ventilation Louver: Plastic Slant-Back Roof Louver, similar to GAF MasterFlow Roof Louver IR65.
    - 1. 65 sq. in. of net free area, minimum.
    - 2. High impact resin construction.
    - 3. Integral screen.
    - 4. Height 5-7/8 inches.
    - 5. Opening Size: approximately 11-3/4 inches x 10-3/4 inches."

#### ITEM NO. 2. ACCEPTABLE MANUFACTURERS

The following manufacturers are to be considered acceptable manufacturers (suppliers and fabricators) for the Sections of the Specifications listed. Listed manufacturers are required to bid on products equal in type and design, size, function, and quality to that originally specified. Final decision as to equality of products specified versus those proposed shall be made by the Architect.

Section 07 27 26.02 — Vapor-Permeable, Fluid-Applied Membrane Air Barrier - Polyglass, Mapei Group (Vertiwrap VPL 200 STPE)

#### ITEM NO. 3. <u>NEW DRAWING SHEETS</u>

A. Drawing Sheets No. A-104 – Roof Plan – Alternate and C502 – Civil Details, dated 5/15/25, are included with and hereby made a part of this Addendum.

#### ITEM NO. 4. REVISED DRAWING SHEETS

A. Drawing Sheets: Index, C100, C200, C300, C400, C501, A-601, A-602, A-701, A-801, A-803, EL101, EP101, E-601 and T101 have been revised, dated 5/15/25 and are included with and hereby made a part of this Addendum. These Drawings supersede the original documents.

#### **END OF ADDENDUM**

#### Meeting Agenda

South Putnam CSC – New Administration Building Location: 1780 East US Hwy 40, Greencastle, IN

When: Wednesday, May 14, 2025

Where: via Microsoft Teams – Link can be found in Section 00 11 16 Invitation to Bid, 1.4 A

#### **ROLL CALL**

#### PRE-CONSTRUCTION TEAM

- Michael Kinder and Sons, Inc.
- Fanning Howey
- Creative Engineering Solutions
- TLF Engineers
- KBSO Consulting
- South Putnam Community School Corporation

#### HIGH LEVEL OVERVIEW

- Project has one single prime bid package Can be found in Div 01 Section 01 12 00 Contract Summary
- Summary
  - o 3,800 SF new building
  - o Site development on portion of the property where located
  - Stick framed, wood roof truss, metal roof panels, metal wall panels, brick veneer, storefront entrances, storefront windows, MEP, interior finishes

#### **SAFETY**

- Project site is kept clean and organized throughout the duration of the project.
- MKS safety director will conduct routine site visits.

#### **DRAWINGS & SPECIFICATIONS**

- Single set of drawings
- Three volumes of specifications
- Addenda will be released as required.

#### BIDS DUE 5/28/2025

#### WHEN 2 PM

WHERE See 00 11 16 Invitation to Bid and 00 21 13 Instructions to Bidders for bid submission requirements

#### Alternates - See Section 01 23 00 in Volume 1

- 1. Cost to not provide performance and payment bond
- 2. Cost to add porcelain tile and porcelain tile base in the restrooms.
- 3. Cost to switch to shingle roofing

#### QUESTIONS AND CLARIFICATIONS

- SEND TO leasterday@kinderandsons.com
- WHEN SUBMITTING QUESTIONS, BE SURE TO INDICATE SPECIFIC DRAWING, SPECIFICATION SECTION, ETC. WITH YOUR QUESTION.

PREBID MEETING 00 25 13-1

• See Section 00 11 16 Invitation to Bid for instructions.

ADDENDUM #1 – week of May 11<sup>th</sup> ADDENDUM #2 – week of May 18<sup>th</sup>

THANK YOU

PREBID MEETING 00 25 13-2

South Putnam CSC – New Administration Building

Pre Bid Meeting Sign In Sheet

DATE: 05/14/2024 TIME: 12:30 pm LOCATION: Microsoft Teams

NAME	COMPANY	<b>EMAIL</b>
Larry Easterday	Michael Kinder and Sons	leasteday@kinderandsons.com
David Roan	Fanning Howey	
Jared Hutcheson	South Putnam Commun	nity School Corporation
Brandon Penrod	South Putnam Commun	nity School Corporation
Dan Dobson	R & D Builders	
Troy Deppe	TD Construction	
Charlie Whitlow		
Shawn Schauber	The Peterson Company	
Steven Elder	FH Paschen	
Taylor Draxler	Strode Construction	
Jacob Hellman	Keymark Construction	
Jason Beedie	Big Bend Builders	
Ken O'Shea	Wabash Valley Exterior	rs
Courtney	American Construction & E	Excavating
Bob Cundiff	American Construction	& Excavating
Greg Whitaker	Keusch Glass	
Jeff Akey	Freytag	
Kyle Spoelker	Dwyer Company (helic	al piles)

PREBID MEETING 00 25 13-3 END OF SECTION 00 25 13

PREBID MEETING 00 25 13-4



Job #: 25-006 South Putnam CSC New Administration Building 1780 East U.S. Highway 40 Greencastle, Indiana 46135

### **RFI LOG**

#	Subje	ct	Status	Responsible Contractor	Received From	Assignee	Date Initiated	RFI Manager	Due Date	Closed Date	Ball In Court	Location Schedule Impact	Cost Code	Cost Impact
BID-8	Door H	ldwe Finishes	Open		None	Roan, David (Fann	05/14/2025	Larry Easterday	05/16/2025		Easterday, Larry			
		Larry Easterday S Bidder sent:	ent Wed M	ay 14, 2025 at 03:38 pm ED	Т									
	Q:	1. On h	ardware s	ets 8,10,11 and 12 the finish	n is noted as 696 a	ll other hardware sets	are noted as finis	h 689 please clari	fy					
		I checked and the	closer is s	hown as 696. LCN finishes s	hows that as brass	s? Take a look.								
	A:	David Roan (Fann Finish shall be 689		-Indy) Responded Thu May 1 hardware sets.	15, 2025 at 11:05 a	am EDT								_
BID-7	Glazin	g follow up	Open		None	Roan, David (Fann	05/14/2025	Larry Easterday	05/16/2025		Roan, David (Fann			
	Q:	Received attache	d email fro	ay 14, 2025 at 11:57 am ED m bidder. nam - New Administration Bu										
BID-6	Use of	MC cabling	Open		None	Roan, David (Fann	05/14/2025	Larry Easterday	05/16/2025		Easterday, Larry			
		Larry Easterday S Bidder asks	ent Wed M	ay 14, 2025 at 08:01 am ED	т									
	Q:													
		• RFI:	Is MC Cab	e an acceptable alternate ra	ather than conduit	being a wood framed	wall?							
	A:	David Roan (Fann No, MC cable is no		-Indy) Responded Wed May ole.	14, 2025 at 11:02	am EDT								
BID-5	Glazin	g	Open		None	Roan, David (Fann	05/09/2025	Larry Easterday	05/12/2025		Easterday, Larry			
	Q:	Bidder had follow	up questio	y 9, 2025 at 02:46 pm EDT on nam - New Administration Bu	uilding RFI.msg									
	A:			-Indy) Responded Fri May 9, nts are included in the Glass			1.							
BID-4	Door H	lardware Question	Open		None	Roan, David (Fann	05/09/2025	Larry Easterday	05/12/2025		Easterday, Larry			

Larry Easterday Sent Fri May 9, 2025 at 08:50 am EDT From bidder

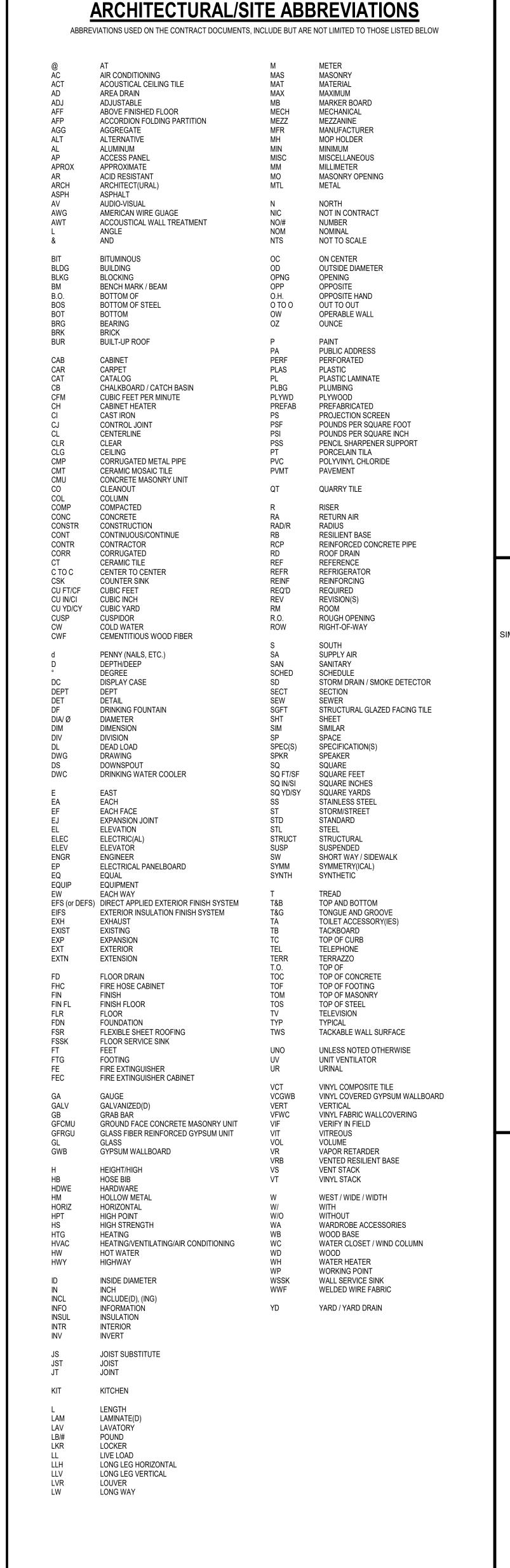


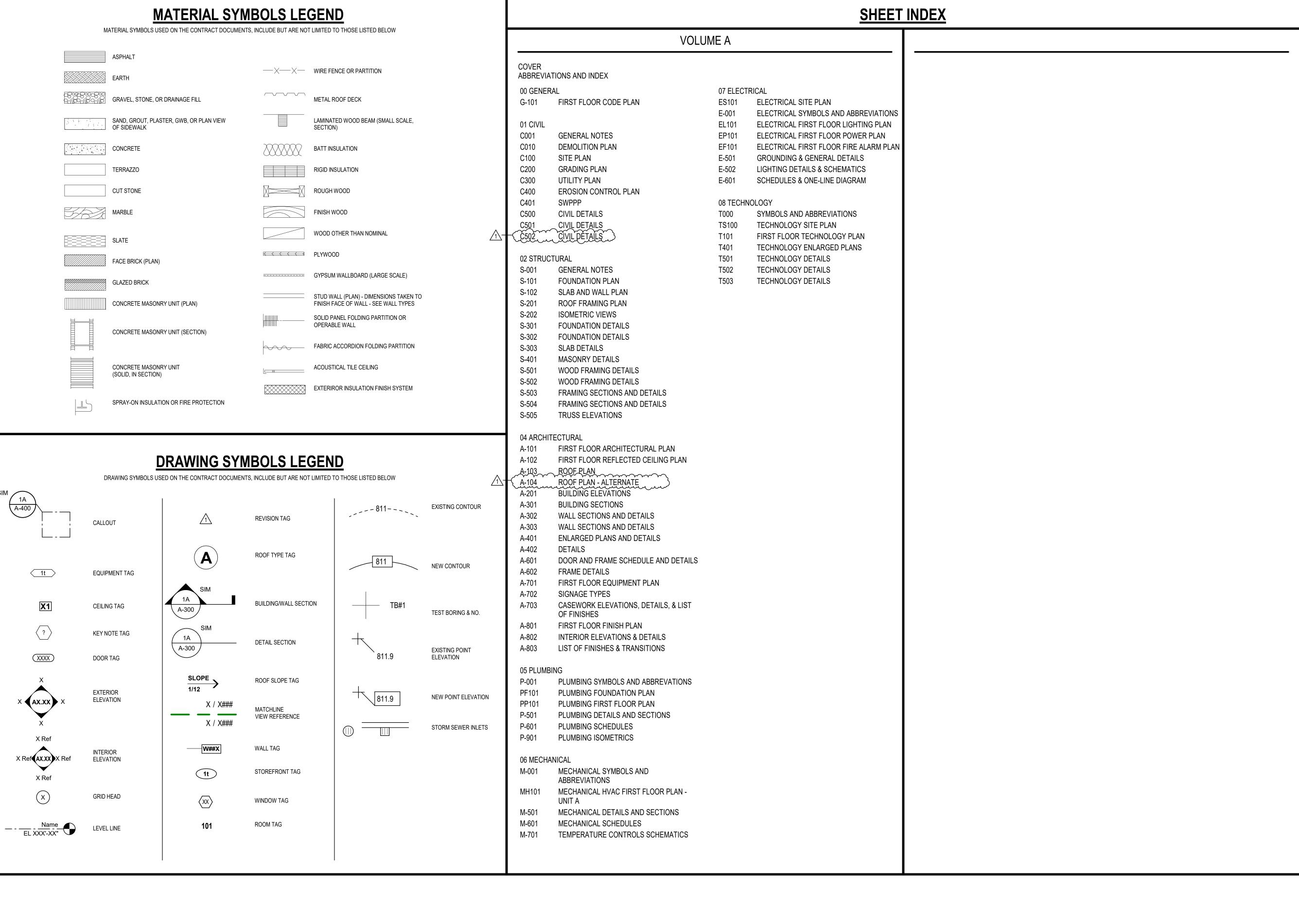
Job #: 25-006 South Putnam CSC New Administration Building 1780 East U.S. Highway 40 Greencastle, Indiana 46135

‡ Subje	ect	Status Responsible	Contractor Received Fr	om Assignee	Date Initiate	d RFI Manager	Due Date	Closed Date	Ball In Court	Location	Schedule Impact	Cost Code	Cost Impact
	Door openings A1 closers added?	.04A, A106A, A107A, A10	98A and A109A. The hardwar	e sets for these openings	call out for elect	ric lock with access	control. My que	stion is there are n	o closers listed in	the hardware	sets. Do these need	d to have	
<b>A</b> :			ded Fri May 9, 2025 at 03:59 nave card readers on the offi		leave their doors	open.							
ID-3 SWPPF	P	Closed	None	Roan, David (Fann	05/06/2025	Larry Easterday	05/13/2025	05/09/25					-
Q:	C400 shows silt for Does the grade or	n the west side negate th	e stops as if there should be		page showing co	ntinuation. Does it c	ontinue to drive	into the campus a	nd farther to the	east due to ga	s line work?		
A:		updated to extend silt fer west side negates the ne	ce to follow gas/water line ti eed for silt fence.	ll it intersects at the Sout	h Putnam HS ent	rance.							
ID-2 Fence	at mech enclosure	Open	None	Roan, David (Fann	05/06/2025	Larry Easterday	05/13/2025		Easterday, Larry				_
Q:		ent Mon Apr 21, 2025 at ow chain link. Architectur	02:42 pm EDT al show decorative metal. W	hich is correct?									
A:	David Roan (Fann Decorative metal		ded Tue May 6, 2025 at 11:3	3 am EDT									
BID-1 Natura	al Gas Service	Open	None	Roan, David (Fann	05/06/2025	Larry Easterday	05/13/2025		Roan, David (Fann				-

Larry Easterday Sent Tue May 6, 2025 at 10:46 am EDT

<sup>2:</sup> C300 shows gas line continuing to the east and a road cut across main drive from US 40. PP101 shows everything upstream of meter is by utility provider (typical in NE Indiana). Who is responsible for the gas line upstream of the meter? If it is utility provider, then they are responsible for road cut and patch.





SOUTH PUTNAM NEW
ADMINISTRATION
BUILDING

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1780 EAST U.S. HIGHWAY 40 GREENCASTLE, IN 46135

SOUTH PUTNAM
COMMUNITY SCHOOL
CORPORATION



<u>ARCHITECT</u>



**317-848-0966 WWW.FHAI.COM**350 E. NEW YORK ST. SUITE 300 INDIANAPOLIS, IN 46204

100% CONSTRUCTION DOCUMENTS



DRAWN BY: BNC

PROJECT NUMBER: 224171.00

PROJECT ISSUE DATE: 04.21.2025

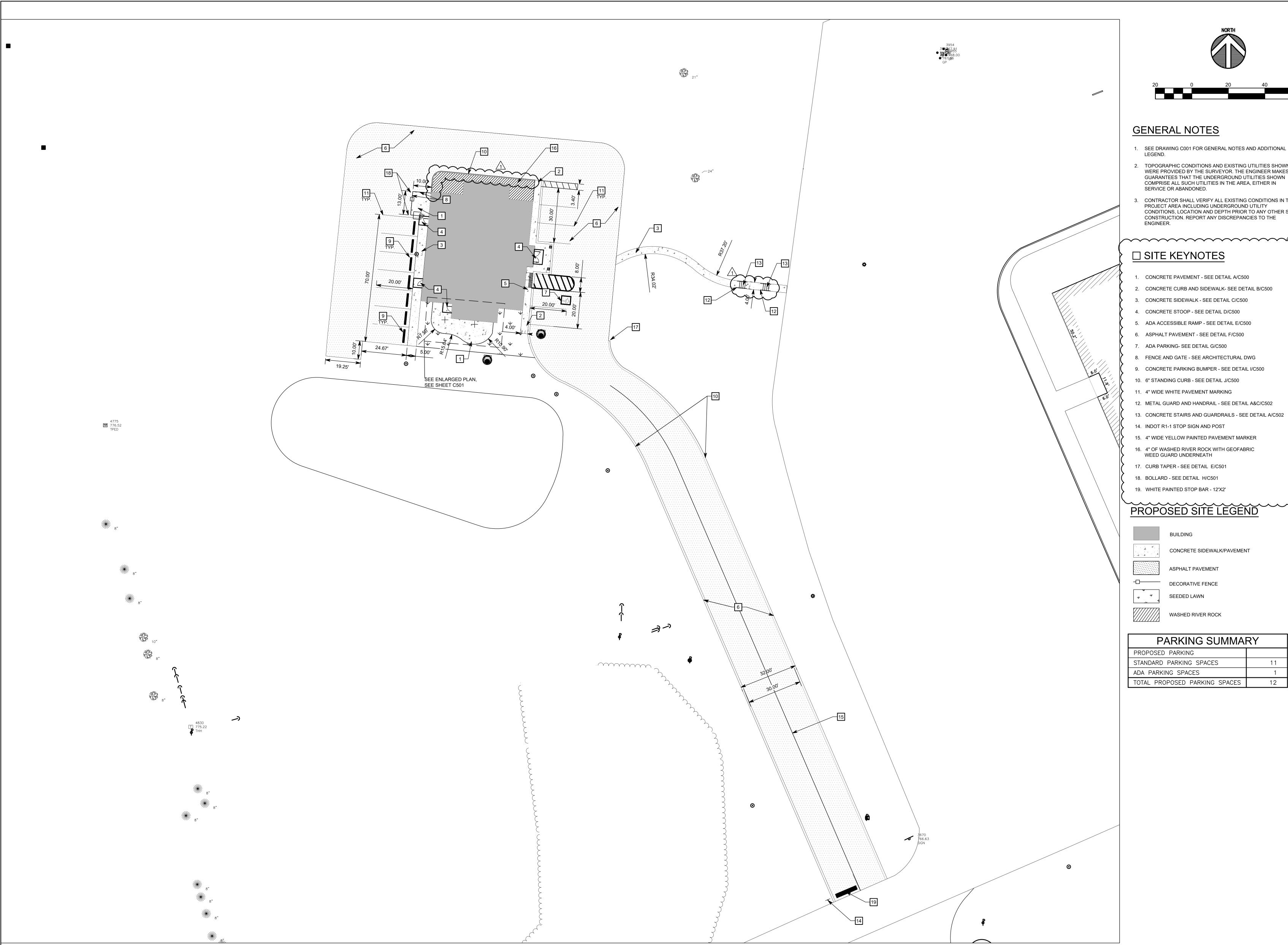
REV.
NO. DESCRIPTION DATE

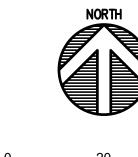
1 ADDENDUM 01 05.15.2025

PROJECT MANAGER: DSR

ABBREVIATIONS & INDEX

INDEX A







## **GENERAL NOTES**

1. SEE DRAWING C001 FOR GENERAL NOTES AND ADDITIONAL

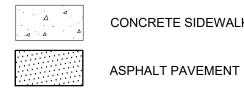
- 2. TOPOGRAPHIC CONDITIONS AND EXISTING UTILITIES SHOWN WERE PROVIDED BY THE SURVEYOR. THE ENGINEER MAKES NO GUARANTEES THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED.
- 3. CONTRACTOR SHALL VERIFY ALL EXISTING CONDITIONS IN THE PROJECT AREA INCLUDING UNDERGROUND UTILITY CONDITIONS, LOCATION AND DEPTH PRIOR TO ANY OTHER SITE CONSTRUCTION. REPORT ANY DISCREPANCIES TO THE

## ☐ SITE KEYNOTES

- 1. CONCRETE PAVEMENT SEE DETAIL A/C500
- 2. CONCRETE CURB AND SIDEWALK- SEE DETAIL B/C500
- 3. CONCRETE SIDEWALK SEE DETAIL C/C500 4. CONCRETE STOOP - SEE DETAIL D/C500
- 5. ADA ACCESSIBLE RAMP SEE DETAIL E/C500
- 6. ASPHALT PAVEMENT SEE DETAIL F/C500
- 7. ADA PARKING- SEE DETAIL G/C500
- 8. FENCE AND GATE SEE ARCHITECTURAL DWG
- 9. CONCRETE PARKING BUMPER SEE DETAIL I/C500
- 10. 6" STANDING CURB SEE DETAIL J/C500
- 11. 4" WIDE WHITE PAVEMENT MARKING
- 12. METAL GUARD AND HANDRAIL SEE DETAIL A&C/C502
- 13. CONCRETE STAIRS AND GUARDRAILS SEE DETAIL A/C502
- 14. INDOT R1-1 STOP SIGN AND POST
- 15. 4" WIDE YELLOW PAINTED PAVEMENT MARKER
- 16. 4" OF WASHED RIVER ROCK WITH GEOFABRIC WEED GUARD UNDERNEATH
- 17. CURB TAPER SEE DETAIL E/C501
- 18. BOLLARD SEE DETAIL H/C501
- 19. WHITE PAINTED STOP BAR 12'X2'

# PROPOSED SITE LEGEND





CONCRETE SIDEWALK/PAVEMENT



WASHED RIVER ROCK

PARKING SUMMAI	RY
PROPOSED PARKING	
STANDARD PARKING SPACES	
ADA PARKING SPACES	

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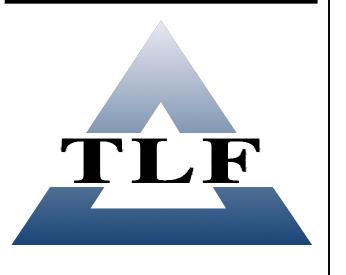
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> **SOUTH PUTNAM COMMUNITY SCHOOL CORPORATION**



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PROJECT MANAGER: CNK DRAWN BY: NRS PROJECT NUMBER: 224171.00 PROJECT ISSUE DATE: 04/21/2025

REV. NO.△	DESCRIPTION	DATE
1	ADDENDUM 01	05.15.2025

SITE PLAN

C100



Know what's **below. Call** before you dig. Call 811 or 1-800-382-5544 Before You Begin Any Digging Project.
Call 48 hours or 2 working days before you dig.
It's Fast, It's Easy and It's the Law in the state of Indiana! ALL CONSTRUCTION.

## CAUTION!!

THE LOCATIONS OF ALL EXISTING UNDERGROUND UTILITIES SHOWN ON THE PLAN ARE BASED UPON ABOVE GROUND EVIDENCE (INCLUDING, BUT NOT LIMITED TO, MANHOLES, INLETS, VALVES, AND MARKS MADE UPON THE GROUND BY OTHERS) AND ARE SPECULATIVE IN NATURE. THERE MAY ALSO BE OTHER EXISTING UNDERGROUND UTILITIES FOR WHICH THERE IS NO ABOVE GROUND EVIDENCE OR FOR WHICH NO ABOVE GROUND EVIDENCE WAS OBSERVED. THE EXACT LOCATIONS OF EXISTING UNDERGROUND UTILITIES SHALL BE VERIFIED BY CONTRACTOR PRIOR TO ANY AND





# **SOUTH PUTNAM -**NEW ADMINISTRATION BUILDING

1780 EAST U.S. HIGHWAY 40 GREENCASTLE, IN 46135

EXISTING SPOT ELEVATION

MATCH EXISTING GRADE

TOP OF CURB

FLOWLINE

**BOTTOM OF CURB** 

**EDGE OF PAVEMENT** 

— — EXISTING CONTOUR W/ ELEVATION

PROPOSED CONTOUR W/ ELEVATION

PROPOSED SPOT ELEVATION

PROPOSED CURB ELEVATION

**SOUTH PUTNAM COMMUNITY SCHOOL** CORPORATION



# **FANNING HOWEY**

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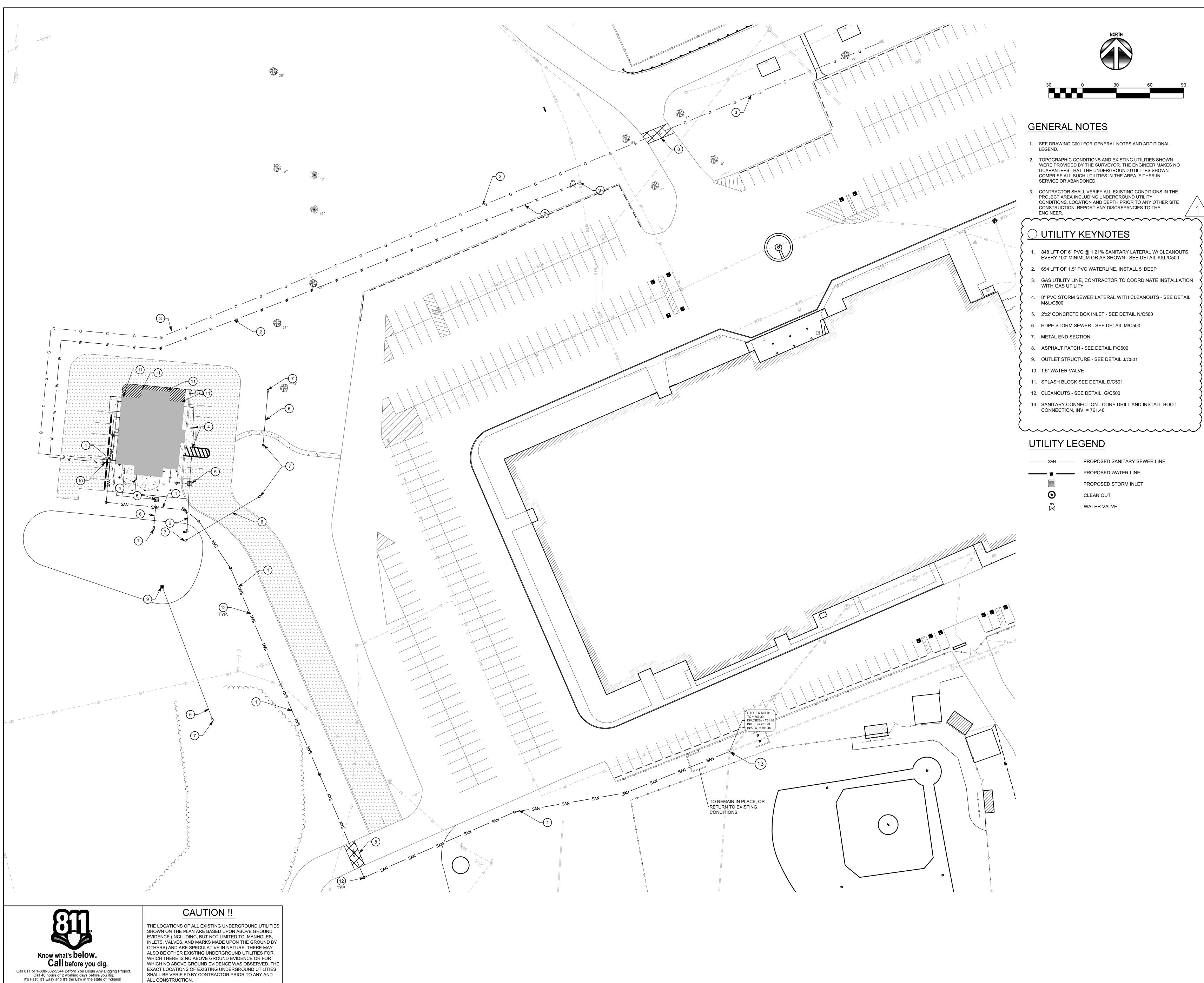
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PROJECT MANAGER: CNK DRAWN BY: NRS PROJECT NUMBER: 224171.00 PROJECT ISSUE DATE: 04/21/2025

REV. NO.	DESCRIPTION	DATE
1	ADDENDUM 01	05.15.2025

**GRADING PLAN** 





# **SOUTH PUTNAM -**NEW ADMINISTRATION BUILDING

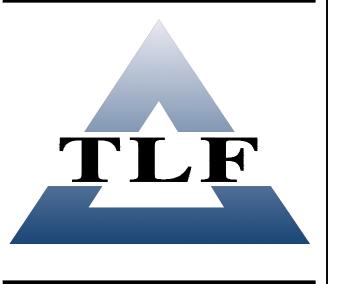
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350 E. NEW YORK ST. SUITE 300 INDIANAPOLIS, IN 46204



PROPOSED WATER LINE

**CLEAN OUT** 

WATER VALVE

PROPOSED STORM INLET



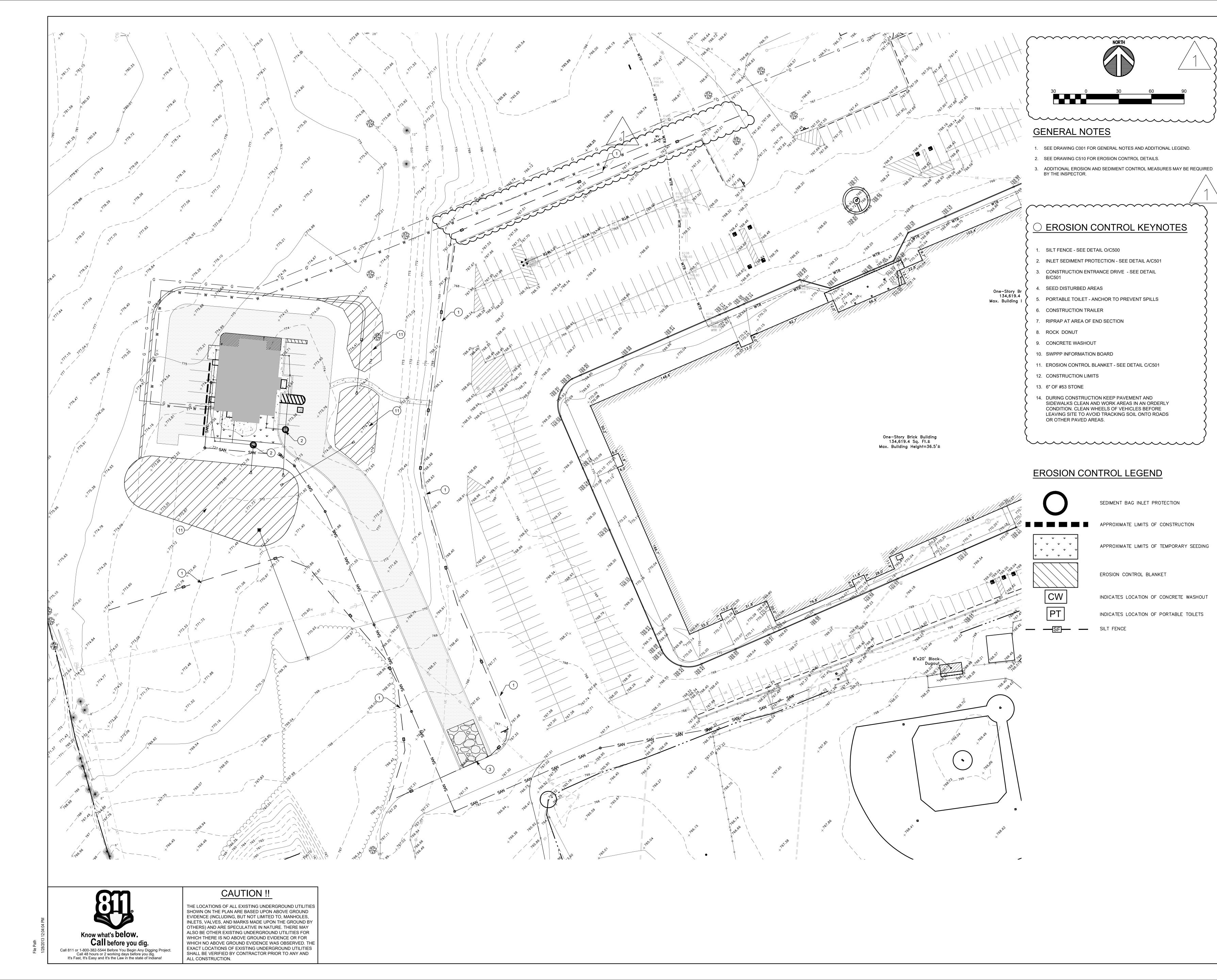
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PROJECT MANAGER: CNK DRAWN BY: NRS PROJECT NUMBER: 224171.00 PROJECT ISSUE DATE: 04/21/2025

REV. NO.△	DESCRIPTION	DA
1	ADDENDUM 01	05.15.2

UTILITY PLAN



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SOUTH PUTNAM - NEW ADMINISTRATION BUILDING

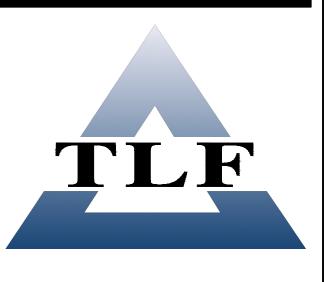
1780 EAST U.S. HIGHWAY 40 GREENCASTLE, IN 46135

> SOUTH PUTNAM COMMUNITY SCHOOL CORPORATION



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**317-848-0966 WWW.FHAI.CO** 350 E. NEW YORK ST. SUITE 300 INDIANAPOLIS, IN 46204



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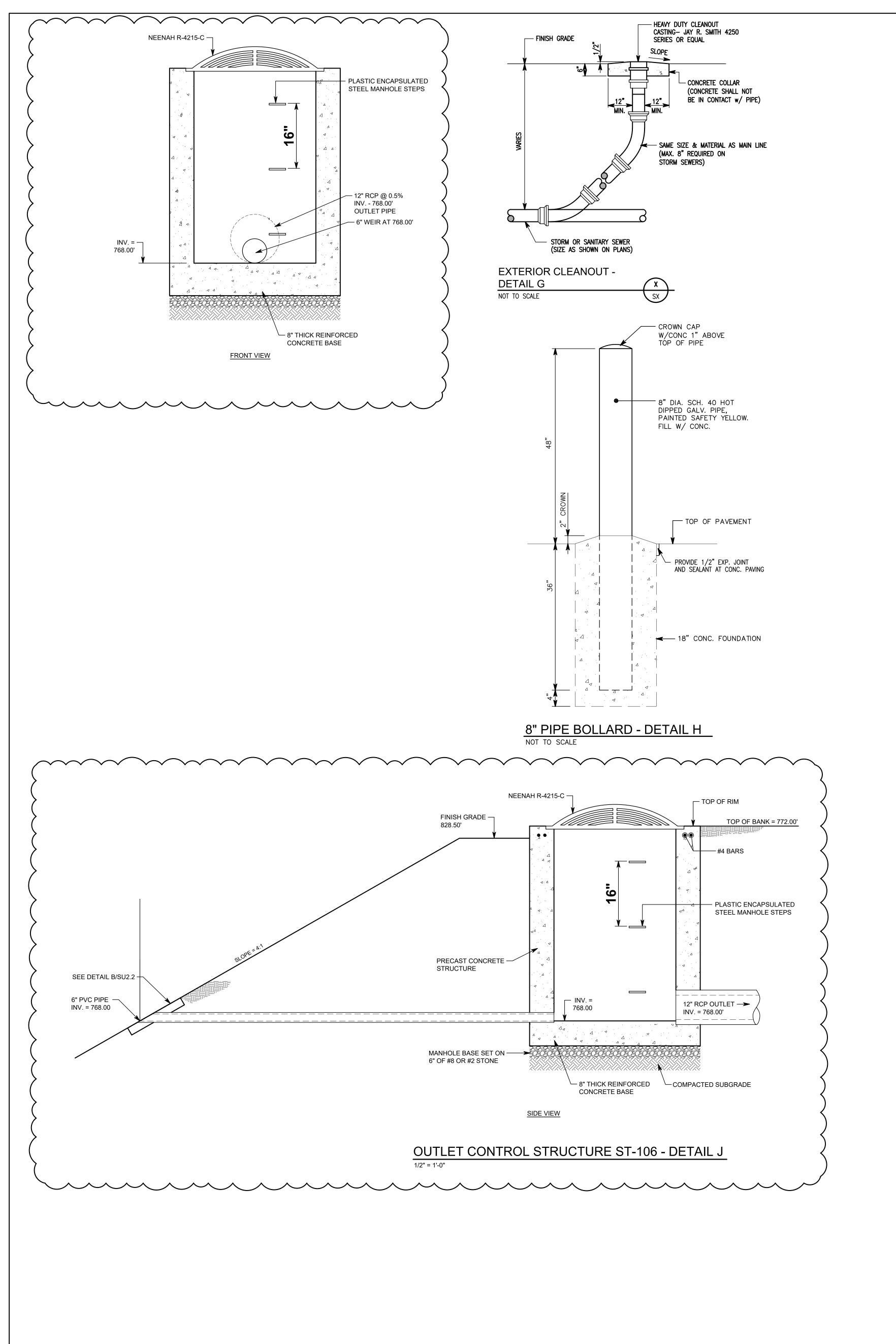
PROJECT MANAGER: CNK
DRAWN BY: NRS
PROJECT NUMBER: 224171.00
PROJECT ISSUE DATE: 04/21/2025

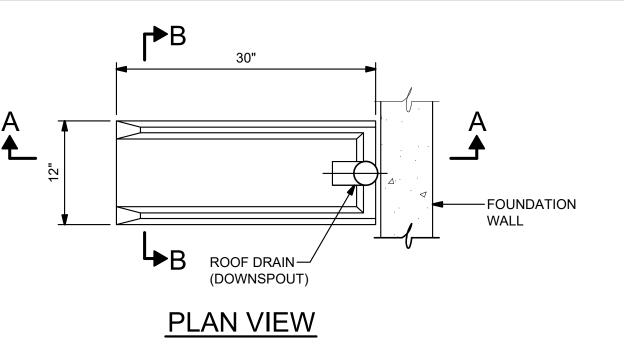
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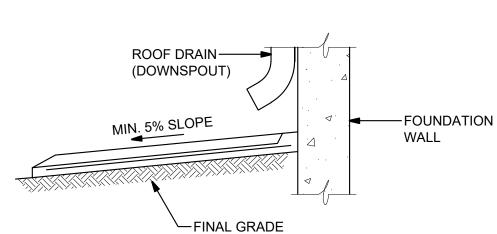
ADDENDUM 01 05.15.2

EROSION CONTROL PLAN

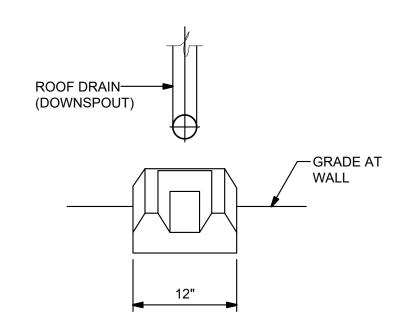
C400





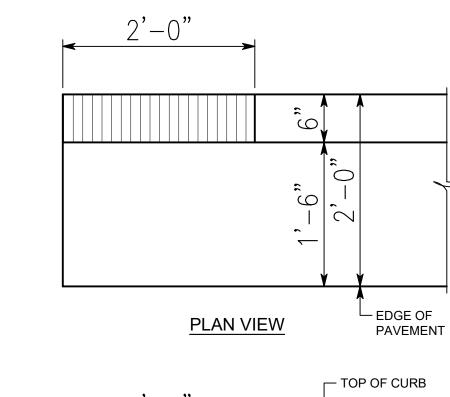


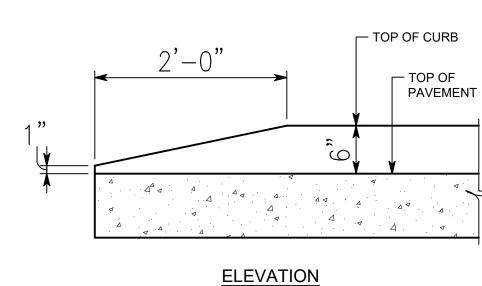
# SECTION A-A



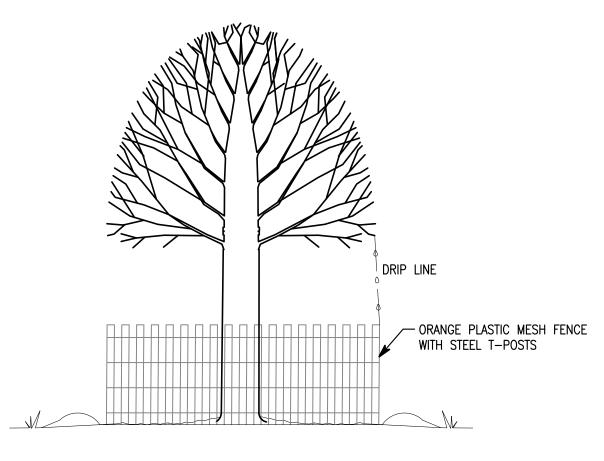
# **SECTION B-B**

## CONCRETE SPLASH PAD - DETAIL D NOT TO SCALE





## **CURB & GUTTER TAPER - DETAIL E** NOT TO SCALE

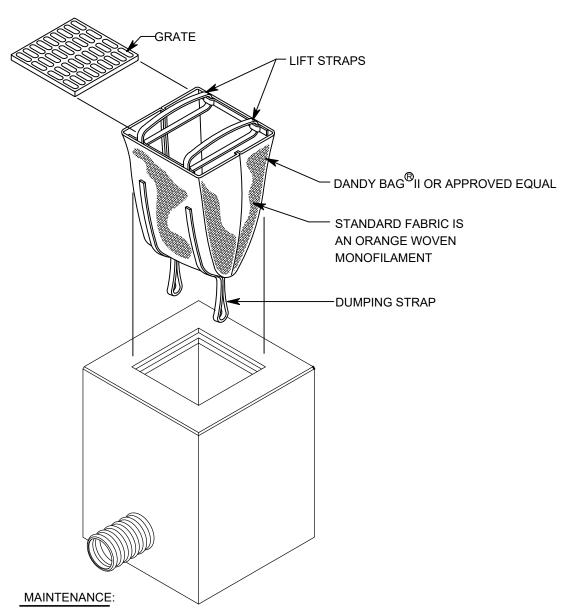


## AVOIDING COMPACTION:

1. FENCE AROUND A SPECIMEN TREE AS FAR OUT AS ITS CROWN TO KEEP EQUIPMENT OFF THE ROOTING AREA.

- 2. IF A FENCE CANNOT BE ERECTED, CUSHION THE ROOTING AREA
- WITH 6 IN. OF WOOD CHIPS, WOOD OR BRICK PATHS. 3. CREATE TRAFFIC PATTERNS SUCH AS TO KEEP SOIL COMPACTION
- TO A MINIMUM. 4. STORE SUPPLIES AND EQUIPMENT AWAY FROM SPECIMEN TREE
- 5. DESIGNATE SITES WELL AWAY FROM TREES FOR BURNING DEBRIS AND WASHING OUT CONCRETE TRUCKS.

TREE PROTECTION DETAIL - DETAIL F(x)

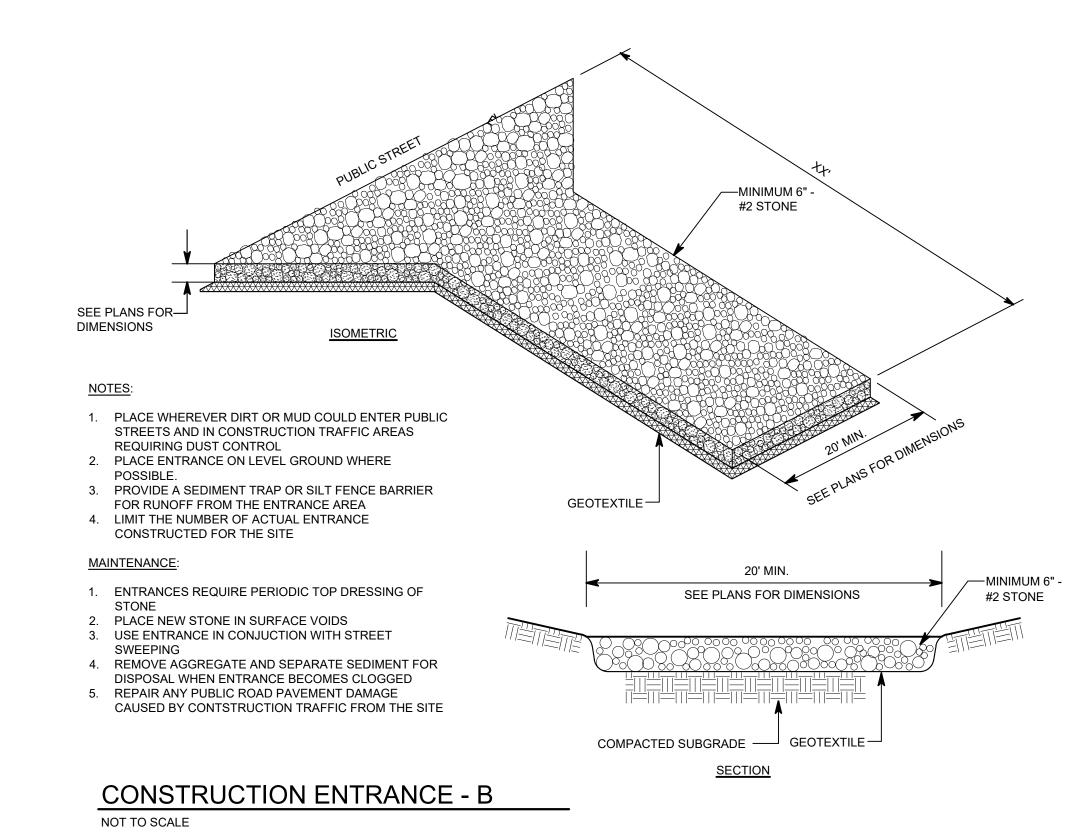


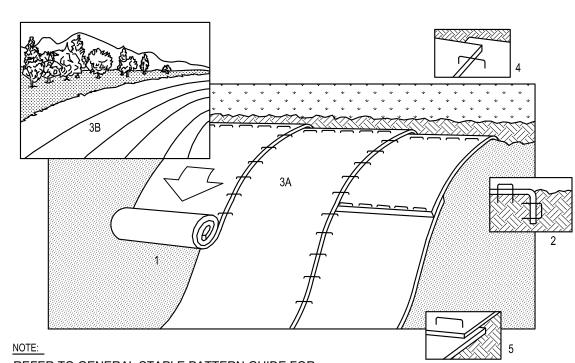
I, INSPECT WEEKLY AND AFTER EACH STORM EVENT. 2. IF FABRIC IS TORN OR DETERIORATED, REPLACE IMMEDIATELY. 3. REMOVE SEDIMENT ON A REGULAR SCHEDULE

4. AFTER DRAINAGE AREA IS STABILIZED, REMOVE SEDIMENT BAG

**AREA INLET** SEDIMENT BAG DETAIL - A

NOT TO SCALE





REFER TO GENERAL STAPLE PATTERN GUIDE FOR CORRECT STAPLE PATTERN RECOMMENDATIONS FOR SLOPE INSTALLATIONS.

- 1. PREPARE SOIL BEFORE INSTALLING BLANKETS, INCLUDING APPLICATION OF LIME, FERTILIZER, AND SEED. NOTE: WHEN USING CELL-O-SEED DO NOT SEED PREPARED
- AREA. CELL-O-SEED MUST BE INSTALLED WITH PAPER SIDE DOWN. 2. BEGIN AT THE TOP OF THE SLOPE BY ANCHORING THE BLANKET IN 6" DEEP X 6" WIDE
- TRENCH. BACKFILL AND COMPACT THE TRENCH AFTER STAPLING. 3. ROLL THE BLANKETS (A.) DOWN OR (B.) HORIZONTALLY ACROSS THE SLOPE.
- 4. THE EDGES OF PARALLEL BLANKETS MUST BE STAPLED WITH APPROXIMATELY 2" 5. WHEN BLANKETS MUST BE SPLICED DOWN THE SLOPE, PLACE BLANKETS END OVER

END (SHINGLE STYLE) WITH APPROXIMATELY 4" OVERLAP. STAPLE THROUGH

EROSION CONTROL BLANKET - C

OVERLAPPED AREA, ÁPPROXIMATELY 12" APART.

NOT TO SCALE

**SOUTH PUTNAM -**NEW

**ADMINISTRATION** 

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1780 EAST U.S. HIGHWAY 40

GREENCASTLE, IN 46135

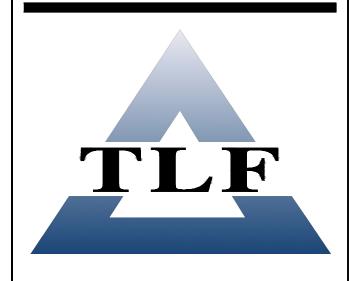
BUILDING

**SOUTH PUTNAM COMMUNITY SCHOOL CORPORATION** 



# **FANNING** HOWEY

WWW.FHAI.COM 350 E. NEW YORK ST. SUITE 300 INDIANAPOLIS, IN 46204





100% CONSTRUCTION DOCUMENTS



PROJECT MANAGER: CNK DRAWN BY: NRS PROJECT NUMBER: 224171.00 PROJECT ISSUE DATE: 04/21/2025

REV. NO.△	DESCRIPTION	DATE
1	ADDENDUM 01	05.15.2025

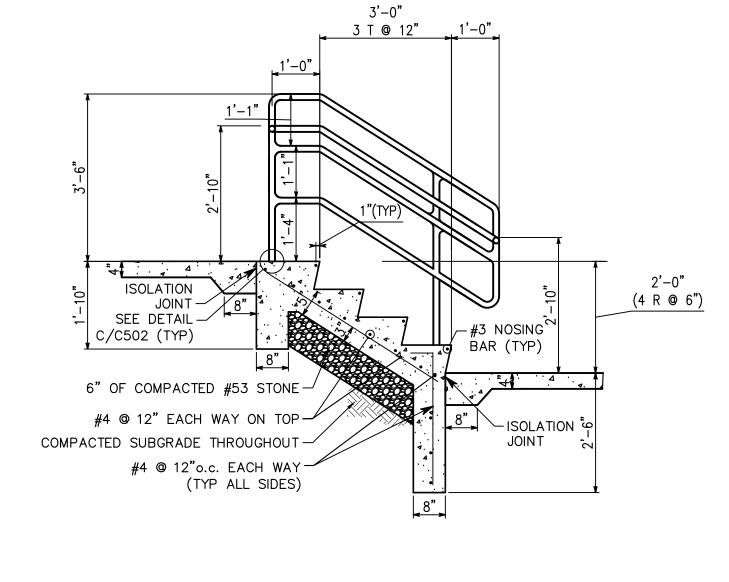
CIVIL DETAILS

1) THE SWPPP INFORMATION SIGN MUST BE LOCATED NEAR THE ENTRANCE/EXIT OF THE SITE, SUCH THAT IT IS ACCESSIBLE/VIEWABLE BY THE GENERAL PUBLIC, BUT

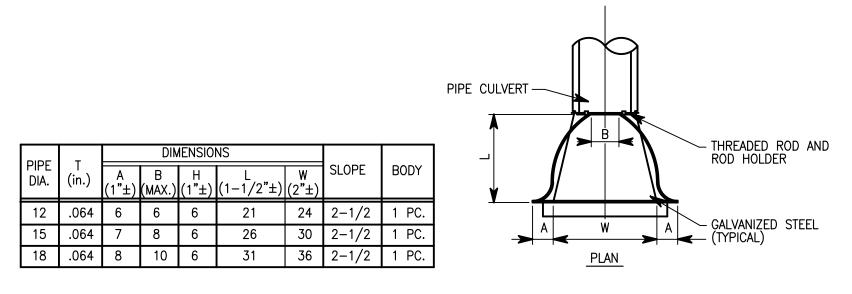
- NOT OBSTRUCTING VIEWS AS TO CAUSE A SAFETY HAZARD. 2) ALL POSTED DOCUMENTS MUST BE MAINTAINED IN A CLEARLY READABLE CONDITION AT ALL TIMES THROUGHOUT CONSTRUCTION AND UNTIL THENOTICE-OF-TERMINATION (NOT) IS FILED FOR THE PERMIT.
- 3) CONTRACTOR SHALL POST OTHER STORM WATER AND/OR EROSION AND SEDIMENT CONTROL RELATED PERMITS ON THE SIGN AS REQUIRED BY THE LOCAL AGENCY. 4) SIGN SHALL BE LOCATED OUTSIDE OF PUBLIC RIGHT-OF-WAY AND EASEMENTS
- UNLESS APPROVED BY THE GOVERNING AGENCY. 5) CONTRACTOR IS RESPONSIBLE FOR ENSURING STABILITY OF THIS SWPPP

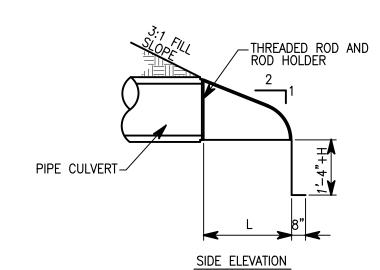
INFORMATION SIGN.

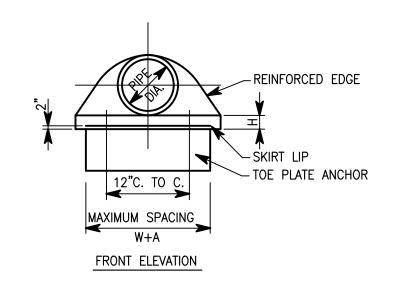
### SWPPP INFORMATION SIGN - DETAIL D NO SCALE



CONCRETE STAIR & GUARD RAIL - DETAIL A

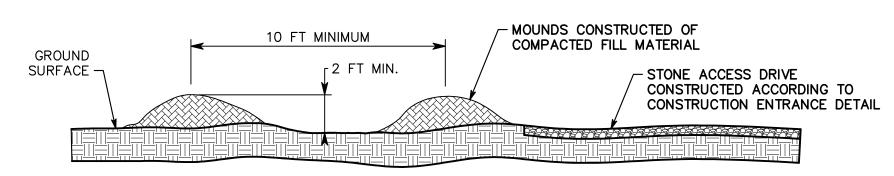






THE TOE PLATE ANCHOR SHALL BE CONSTRUCTED OF 0.138" THICKNESS GALVANIZED STEEL AND IS REQUIRED ON ALL STEEL PIPE END SECTIONS. IT SHALL BE MATCHED - PUNCHED TO FIT HOLES IN SKIRT LIP AND SUPPLIED LOOSE, COMPLETE WITH 3/8" GALVANIZED BOLTS.

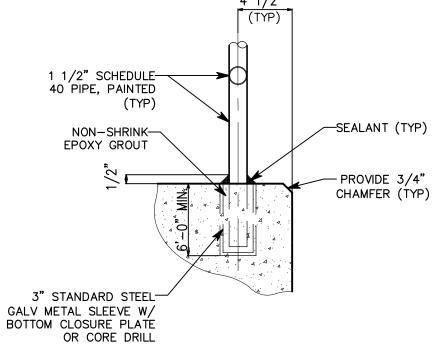
# CMP END SECITONS - DETAIL E



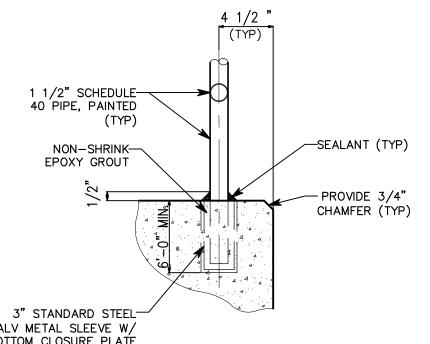
- 1. PLACE IN CONSPICUOUS LOCATIONS WHERE CONCENTRATED SURFACE DRAINAGE IS NOT LIKELY TO CONTACT THE
- WASHOUT AREA. 2. CONSTRUCT A CONTINUOUS MOUND NECESSARY TO
- ENVELOP THE WASHOUT AREA. 3. INCLUDE A SIGN INDICATING THAT THE AREA IS FOR WASHOUT OF CONCRETE TRUCKS AND PUMPS AND HAND
- 4. PLACE SIGNS AT THE SITE CONSTRUCTION ENTRANCES INDICATING WHERE THE CONCRETE WASHOUT AREAS ARE
- 5. INSTALL A SUFFICIENT NUMBER OF WASHOUT AREAS PRIOR TO ANY CONSTRUCTION WORK REQUIRING DELIVERY OF

- 1. WASHOUT AREAS REQUIRE PERIODIC INSPECTION AND REPAIR. 2. REPAIR THE STONE ENTRANCE ACCORDING TO MAINTENANCE EFFORTS DESCRIBED FOR A CONSTRUCTION ENTRANCE.
- 3. REMOVE DRIED CONCRETE WASTE WHEN THE WASHOUT AREA IS 1/2 FULL. TREAT DRIED CONCRETE AS SOLID WASTE ACCORDING TO SOLID
- WASTE DISPOSALS GUIDELINES. 4. AFTER COMPLETION OF CONCRETE OPERATIONS REMOVE THE WASHOUT AREA ENTIRELY AND DISPOSE OF WASTE. REGRADE THE AREA AND PROVIDE SOIL STABILIZATION.

CONCRETE WASHOUT AREA - DETAIL B



POST CONNECTION - DETAIL C



ADDENDUM 01

DATE

05.15.2025

PROJECT MANAGER: CNK

PROJECT NUMBER: 224171.00 PROJECT ISSUE DATE: 04/21/2025

DRAWN BY: NRS

100% CONSTRUCTION DOCUMENTS

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**SOUTH PUTNAM -**

**ADMINISTRATION** 

**SOUTH PUTNAM** 

**COMMUNITY SCHOOL** 

**CORPORATION** 

**FANNING** 

350 E. NEW YORK ST. SUITE 300 INDIANAPOLIS, IN 46204

317-848-0966

**HOWEY** 

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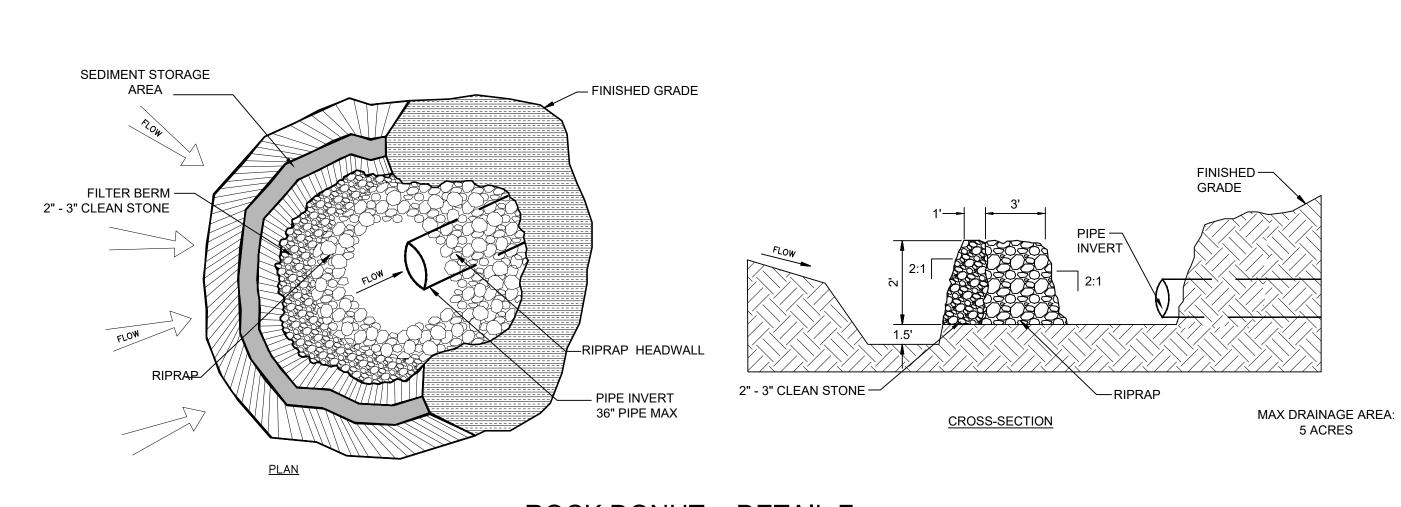
NEW

BUILDING

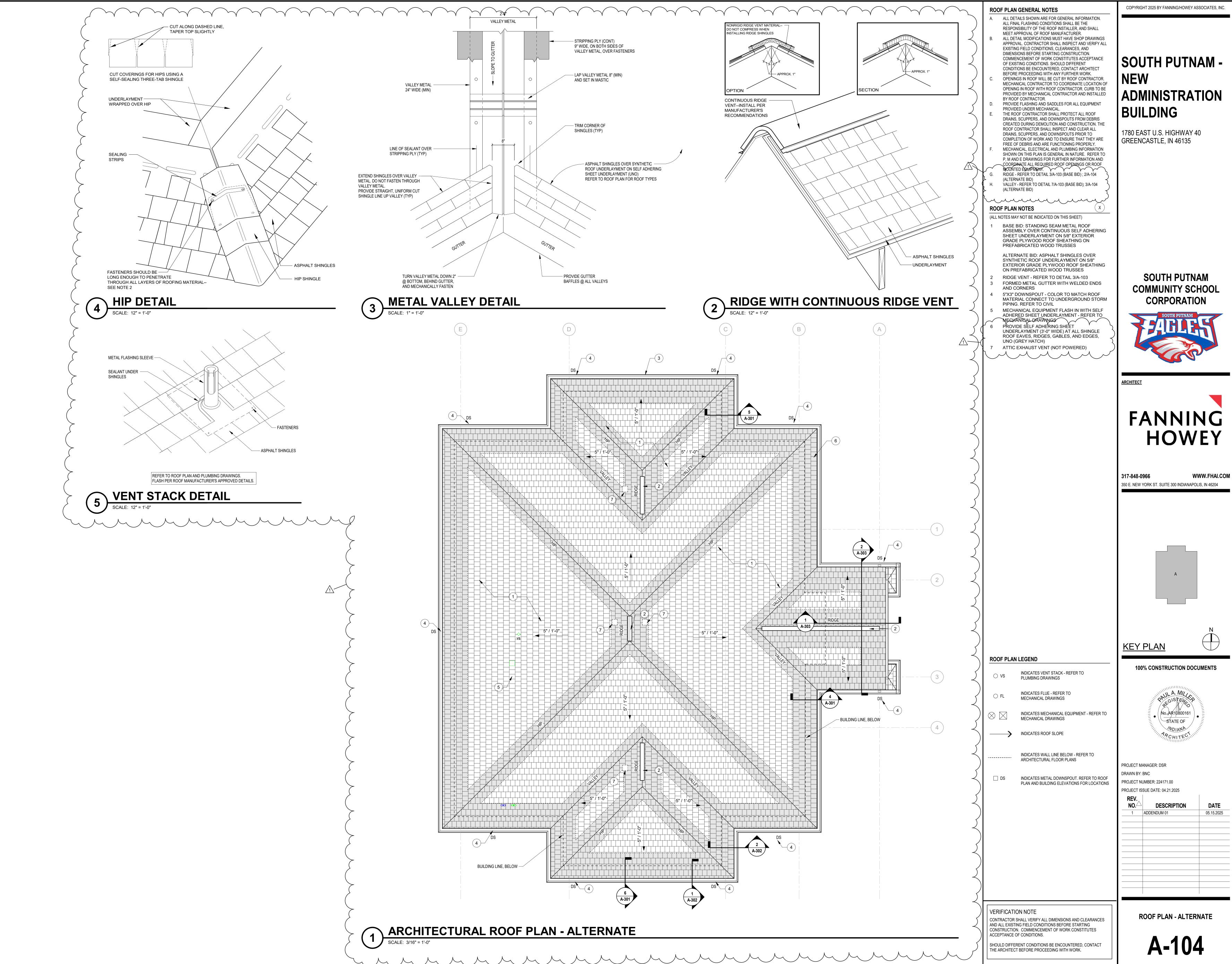
1780 EAST U.S. HIGHWAY 40

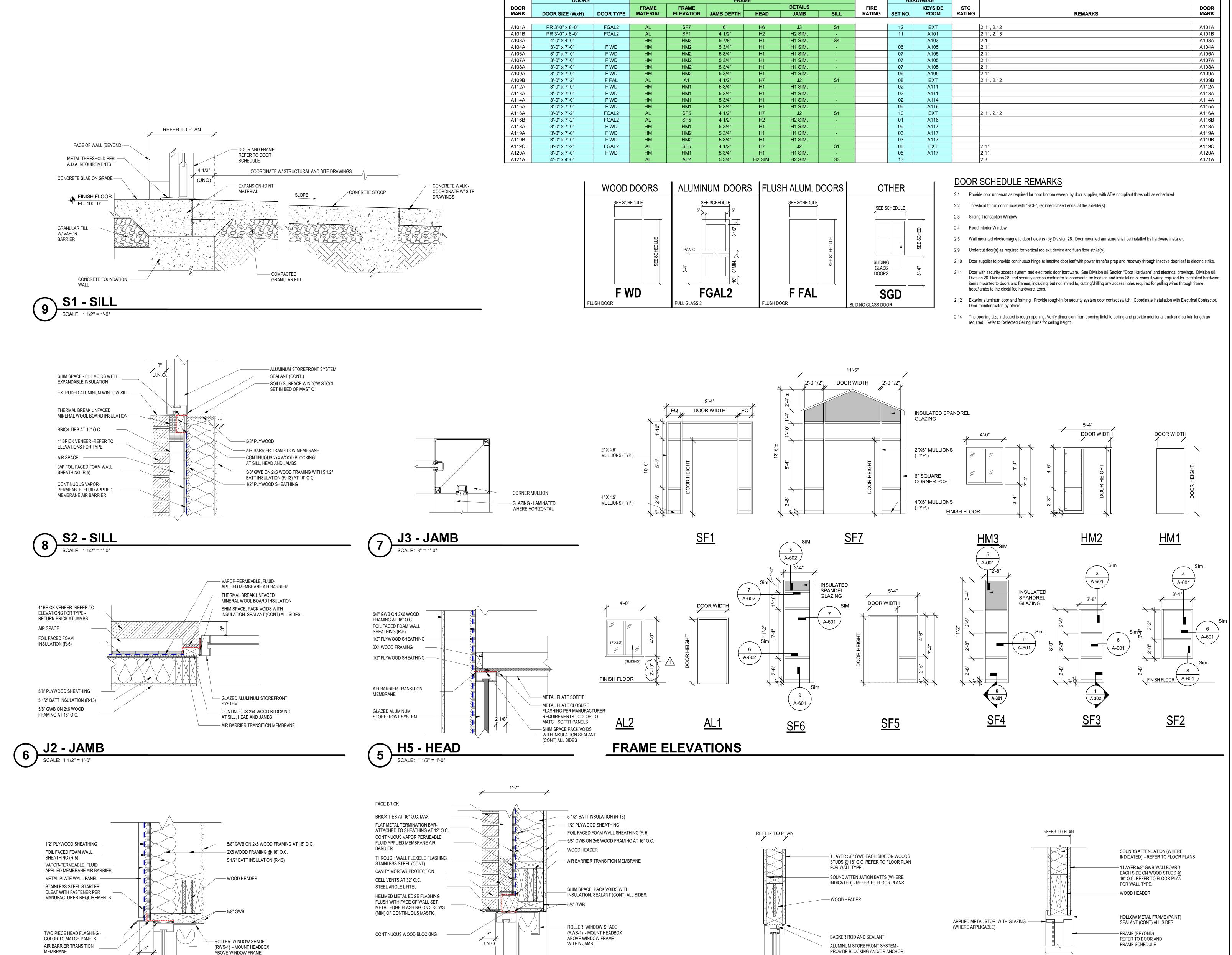
GREENCASTLE, IN 46135

CIVIL DETAILS



ROCK DONUT - DETAIL F





- GLAZED ALUMINUM STOREFRONT SYSTEM

SHIM SPACE. PACK VOIDS

FACE OF WALL (BEYOND) -

(CONT) ALL SIDES.

WITH INSULATION. SEALANT -

WITHIN JAMB

- GLAZED ALUMINUM

STOREFRONT SYSTEM

FACE OF WALL (BEYOND)

3 H3 - HEAD

SCALE: 1 1/2" = 1'-0"

DOOR AND FRAME SCHEDULE

PER MANUFACTURERS

RECOMMENDATION

5 3/4" @ 2x4 STUDS

7 3/4" @ 2x6 STUDS

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SOUTH PUTNAM NEW
ADMINISTRATION
BUILDING

1780 EAST U.S. HIGHWAY 40 GREENCASTLE, IN 46135

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ARCHITECT

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PROJECT NUMBER: 224171.00

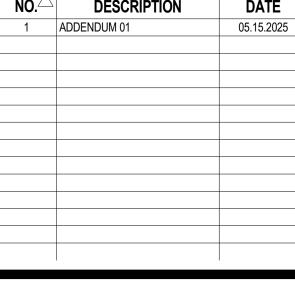
PROJECT ISSUE DATE: 04.21.2025

PROJECT NUMBER: 224171.00

PROJECT ISSUE DATE: 04.21.2025

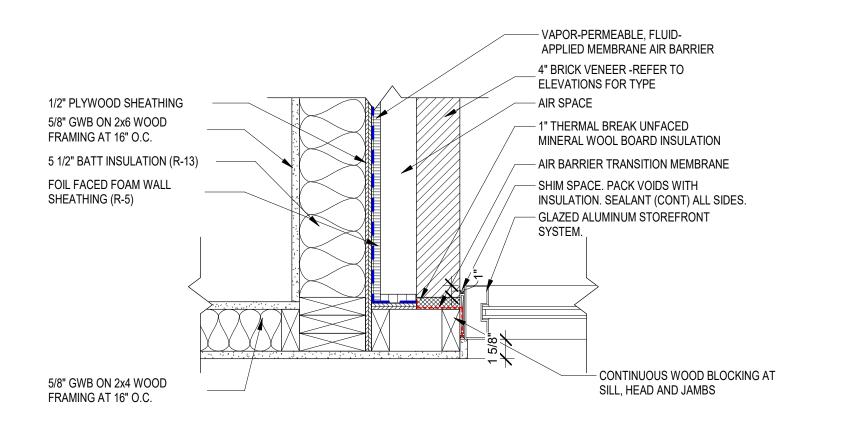
REV.
NO. DESCRIPTION

1 ADDENDUM 01

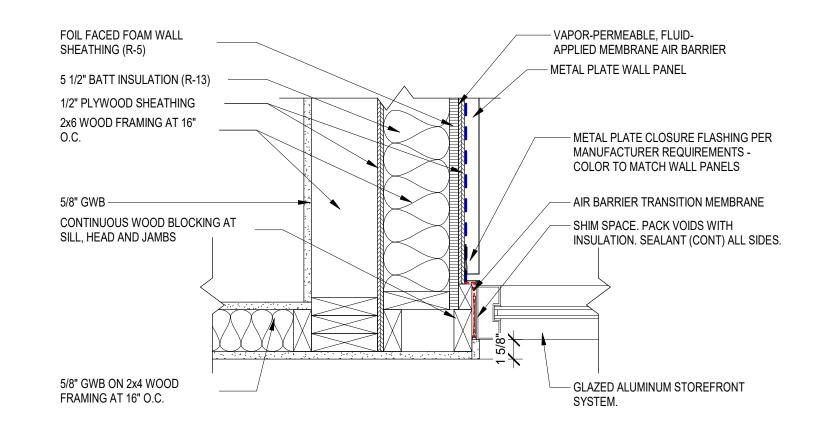


DOOR AND FRAME SCHEDULE AND DETAILS

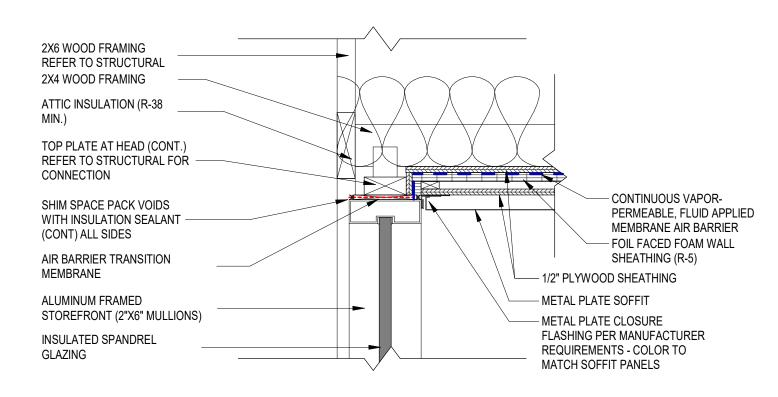
A-601



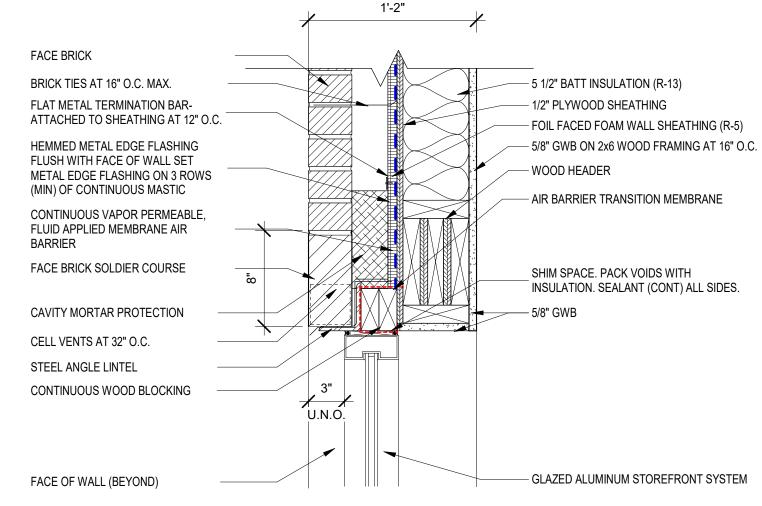
# **J4 - JAMB**



# SCALE: 1 1/2" = 1'-0"



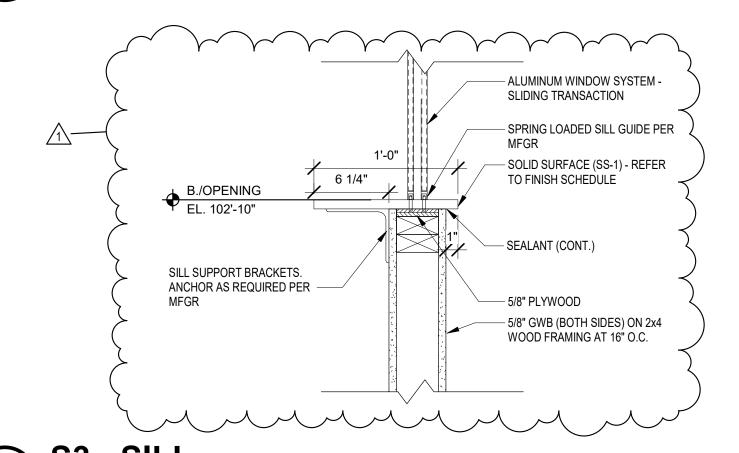
# **\ H6 - HEAD**

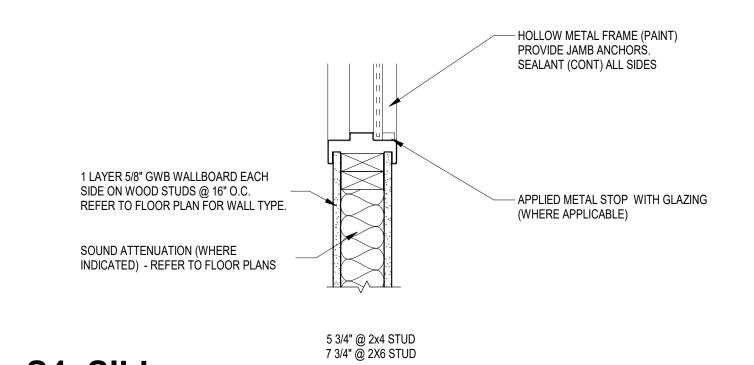


# 2 H7 - HEAD SCALE: 1 1/2" = 1'-0"

5 1/2" BATT INSULATION (R-13) 2X6 WOOD FRAMING AT 16" O.C. FOIL FACED FOAM WALL SHEATHING (R-5) 1/2" PLYWOOD SHEATHING CONTINUOUS VAPOR-PERMEABLE, FLUID APPLIED AIR MEMBRANE BARRIER — 2X4 WOOD FRAMING AIR BARRIER TRANSITION — 1/2" PLYWOOD SHEATHING MEMBRANE - METAL PLATE SOFFIT - METAL PLATE CLOSURE FLASHING PER MANUFACTURER GLAZED ALUMINUM STOREFRONT SYSTEM REQUIREMENTS - COLOR TO MATCH SOFFIT PANELS — SHIM SPACE PACK VOIDS WITH INSULATION SEALANT (CONT) ALL SIDES

# 3 H8 - HEAD SCALE: 1 1/2" = 1'-0"





5 SCALE: 1 1/2" = 1'-0"

# SOUTH PUTNAM -NEW ADMINISTRATION BUILDING

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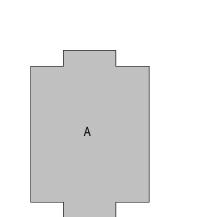
## **SOUTH PUTNAM COMMUNITY SCHOOL** CORPORATION



<u>ARCHITECT</u>

# FANNING HOWEY

317-848-0966 WWW.FHAI.COM 350 E. NEW YORK ST. SUITE 300 INDIANAPOLIS, IN 46204



KEY PLAN





PROJECT MANAGER: DSR DRAWN BY: BNC PROJECT NUMBER: 224171.00 PROJECT ISSUE DATE: 04.21.2025

REV. NO.△	DESCRIPTION	DATE
1	ADDENDUM 01	05.15.2025
l e		

FRAME DETAILS

<b>ROOM LEGEND</b>				
ROOM NO.	ROOM NAME	AREA (S		
A101	VESTIBULE	130 SF		
	LOBBY			
A102 A103	FLEX	189 SF 110 SF		
A103	OFFICE	143 SF		
A104 A105	OPEN OFFICE	377 SF		
A105 A106	OFFICE	151 SF		
A106 A107	OFFICE	151 SF		
	00=	100 01		
A108	EXECUTIVE ASSISTANT	173 SF		
A109	SUPERINTENDENT	249 SF		
A110	WORKROOM	235 SF		
A111	PASSAGE	121 SF		
A112	RESTROOM	58 SF		
A113	RESTROOM	57 SF		
A114	RESTROOM	86 SF		
A115	TECHNOLOGY	59 SF		
A116	VESTIBULE	58 SF		
A117	PASSAGE	272 SF		
A118	MECH/CUST.	102 SF		
A119	CONFERENCE	324 SF		
A120	FILE	154 SF		
A121	RECEPTION	111 SF		

ROOM LEGEND				
ROOM NO.	ROOM NAME	AREA (SF		
A101	VESTIBULE	130 SF		
A102	LOBBY	189 SF		
A103	FLEX	110 SF		
A104	OFFICE	143 SF		
A105	OPEN OFFICE	377 SF		
A106	OFFICE	151 SF		
A107	OFFICE	150 SF		
A108	EXECUTIVE ASSISTANT	173 SF		
A109	SUPERINTENDENT	249 SF		
A110	WORKROOM	235 SF		
A111	PASSAGE	121 SF		
A112	RESTROOM	58 SF		
A113	RESTROOM	57 SF		
A114	RESTROOM	86 SF		
A115	TECHNOLOGY	59 SF		
A116	VESTIBULE	58 SF		
A117	PASSAGE	272 SF		
A118	MECH/CUST.	102 SF		
A 4 4 A	A ON IEEE DENIOR	0040		

### **EQUIPMENT GENERAL NOTES**

- A. ALL COUNTERTOPS TO HAVE CONTINUOUS 4" HIGH BACKSPLASHES AND ENDSPLASHES UNLESS NOTED
- OTHERWISE. B. HALFTONE INDICATES ITEMS TO BE PART OF LOOSE EQUIPMENT PACKAGE OR BY OWNER, NOT INCLUDED IN CONSTRUCTION CONTRACTS. DASHED LINES (---)
- INDICATE OVERHEAD ITEMS (INCLUDED IN CONSTRUCTION CONTRACTS). PROVIDE FILLER STRIPS BETWEEN CASEWORK UNITS AND WALL OR BETWEEN ANY UNIT AS REQUIRED. EXTEND
- COUNTER TO FACE OF WALL OR ADJACENT TALL CABINET. ALL CASEWORK DOORS AND DRAWERS SHALL BE LOCKABLE, UNLESS OTHERWISE NOTED. ALL EXPOSED ENDS AND BACKS OF CASEWORK SHALL BE
- CASEWORK INSTALLER SHALL CUT CASEWORK AS REQUIRED FOR PLUMBING/ELECTRICAL LINES.
- CASEWORK INSTALLER SHALL CAULK BETWEEN COUNTERS, BACKSPLASHES, AND WALLS. H. ALL WALL-MOUNTED CASEWORK SHALL BE MOUNTED WITH THE TOP AT 7'-0" AFF UNLESS OTHERWISE NOTED. I. REFER TO LIST OF FINISHES FOR COLOR SELECTIONS.

**EQUIPMENT NOTES** (ALL NOTES MAY NOT BE INDICATED ON THIS SHEET)

1 COUNTERTOP TO BE QZ-1. REFER TO PLUMBING DRAWINGS FOR SINK INFORMATION. 2 OWNER PROVIDED COPY MACHINE.

3 OWNER PROVIDED TV. 4 SOLID SURFACE TRANSACTION COUNTER, SS-1. REFER TO DETAIL4/ A-602 FOR MORE INFORMATION.

ADMINISTRATION BUILDING 1780 EAST U.S. HIGHWAY 40

SOUTH PUTNAM -

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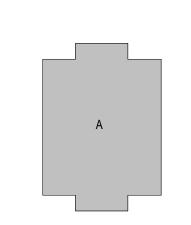
GREENCASTLE, IN 46135

**SOUTH PUTNAM COMMUNITY SCHOOL** 





350 E. NEW YORK ST. SUITE 300 INDIANAPOLIS, IN 46204



KEY PLAN

100% CONSTRUCTION DOCUMENTS



PROJECT MANAGER: DSR DRAWN BY: HRS PROJECT NUMBER: 224171.00 PROJECT ISSUE DATE: 04.21.2025

REV.

NO.	DESCRIPTION	DATE
1	ADDENDUM 01	05.15.202
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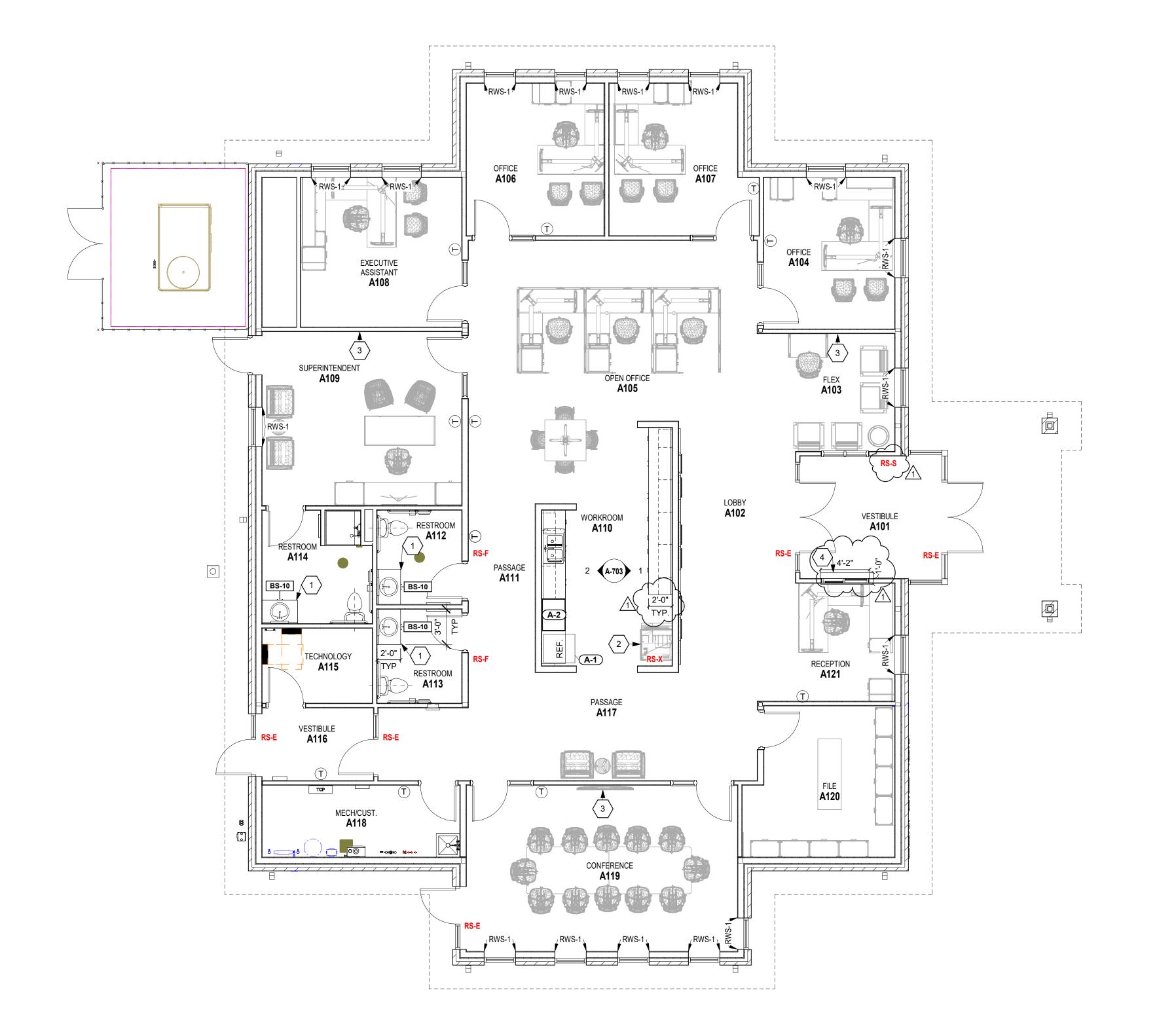
VERIFICATION NOTE

CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND CLEARANCES AND ALL EXISTING FIELD CONDITIONS BEFORE STARTING CONSTRUCTION. COMMENCEMENT OF WORK CONSTITUTES ACCEPTANCE OF CONDITIONS.

SHOULD DIFFERENT CONDITIONS BE ENCOUNTERED, CONTACT THE ARCHITECT BEFORE PROCEEDING WITH WORK.

FIRST FLOOR EQUIPMENT PLAN

A-701



	<b>ROOM LEGEND</b>	
ROOM NO.	ROOM NAME	AREA (S
A101	VESTIBULE	130 SF
A102	LOBBY	189 SF
A103	FLEX	110 SF
A104	OFFICE	143 SF
A105	OPEN OFFICE	377 SF
A106	OFFICE	151 SF
A107	OFFICE	150 SF
A108	EXECUTIVE ASSISTANT	173 SF
A109	SUPERINTENDENT	249 SF
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A116	VESTIBULE	58 SF
A117	PASSAGE	272 SF
A118	MECH/CUST.	102 SF
A119	CONFERENCE	324 SF
A120	FILE	154 SF
A121	RECEPTION	111 SF

ROOM LEGEND						
ROOM NO.	ROOM NAME	AREA				
A101	VESTIBULE	130 SF				
A101	LOBBY	189 SF				
A103	FLEX	110 SF				
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A114	RESTROOM	86 SF				
A115	TECHNOLOGY	59 SF				
A116	VESTIBULE	58 SF				
A117	PASSAGE	272 SF				
A118	MECH/CUST.	102 SF				
Δ119	CONFERENCE	324 SF				

**GENERAL FINISH NOTES** 

A. FIXED CASEWORK SHALL REMAIN IN PLACE (UNO). NEW WALL FINISHES SHALL BE INSTALLED AROUND THESE

B. SEALANT SHALL BE APPLIED AT ALL MATERIAL TRANSITIONS, BACKSPLASHES, AND DOOR FRAMES. ALL LOCATIONS WHERE NEW FINISH ABUTS A DISSIMILAR

PROVIDE RESILIENT TRANSITION STRIP AT ALL LOCATIONS WHERE DISSIMILAR MATERIALS MEET. PAINT ALL SIDES (VERT. AND HORZ.) OF BULKHEAD/SOFFIT

PAINT ALL NEW INTERIOR DOOR FRAMES P-2. PAINT ON ALL FACES (PAINT CODE #5.12).

RECEIVE NEW FINISHES.

FLOOR PATTERN/FINISH KEY NOTES (ALL NOTES MAY NOT BE INDICATED ON THIS SHEET)

PATCH AND REPAIR ALL HOLES AND IMPERFECTIONS, TO

1 ACOUSTICAL WALL TILE AND HISTORY WALL GRAPHIC, REFER TO 5/A-802 AND LIST OF FINISHES FOR MORE INFORMATION. PAINT ALL EXPOSED DUCTOWORK P-5

SHOWER FLOOR TO RECIEVE PT-2, WALLS TO PAINT HORIZONTAL FACE OF BULKHEAD P-6 INSTALL IRWC-1 4'-0" A.F.F. EXTEND IRWC 2'-0" ON EITHER SIDE OF MOP SINK AS SHOWN ON PLAN. INSTALL IRWC ABOVE RB, AND PROVIDE TRIM PIECES AT ALL EDGES AND SEAMS AS NECESSARY.

ALIGN FLOOR TRANSITION WITH CORNER OF

PAINT ALL SIDES OF GWB STRUCTURE P-6 8 [BASE BID]: REFER TO FINISH ROOM TAG FOR FINISH DESIGNATIONS. INSTALL SCHLUTER TRIM ON BOTTOM ON CWT WET WALL, REFER TO DETAIL. [ALTERNATE]: PROVIDE PT-1 AND PTB-1 ON FLOOR AND BASE. REFER TO LIST OF FINISHES FOR MORE INFORMATION.

SOUTH PUTNAM -ADMINISTRATION BUILDING

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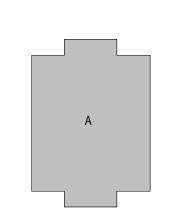
1780 EAST U.S. HIGHWAY 40 GREENCASTLE, IN 46135

> **SOUTH PUTNAM COMMUNITY SCHOOL CORPORATION**





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KEY PLAN

100% CONSTRUCTION DOCUMENTS



PROJECT MANAGER: DSR DRAWN BY: HRS PROJECT NUMBER: 224171.00 PROJECT ISSUE DATE: 04.21.2025

DESCRIPTION **DATE** 05.15.2025

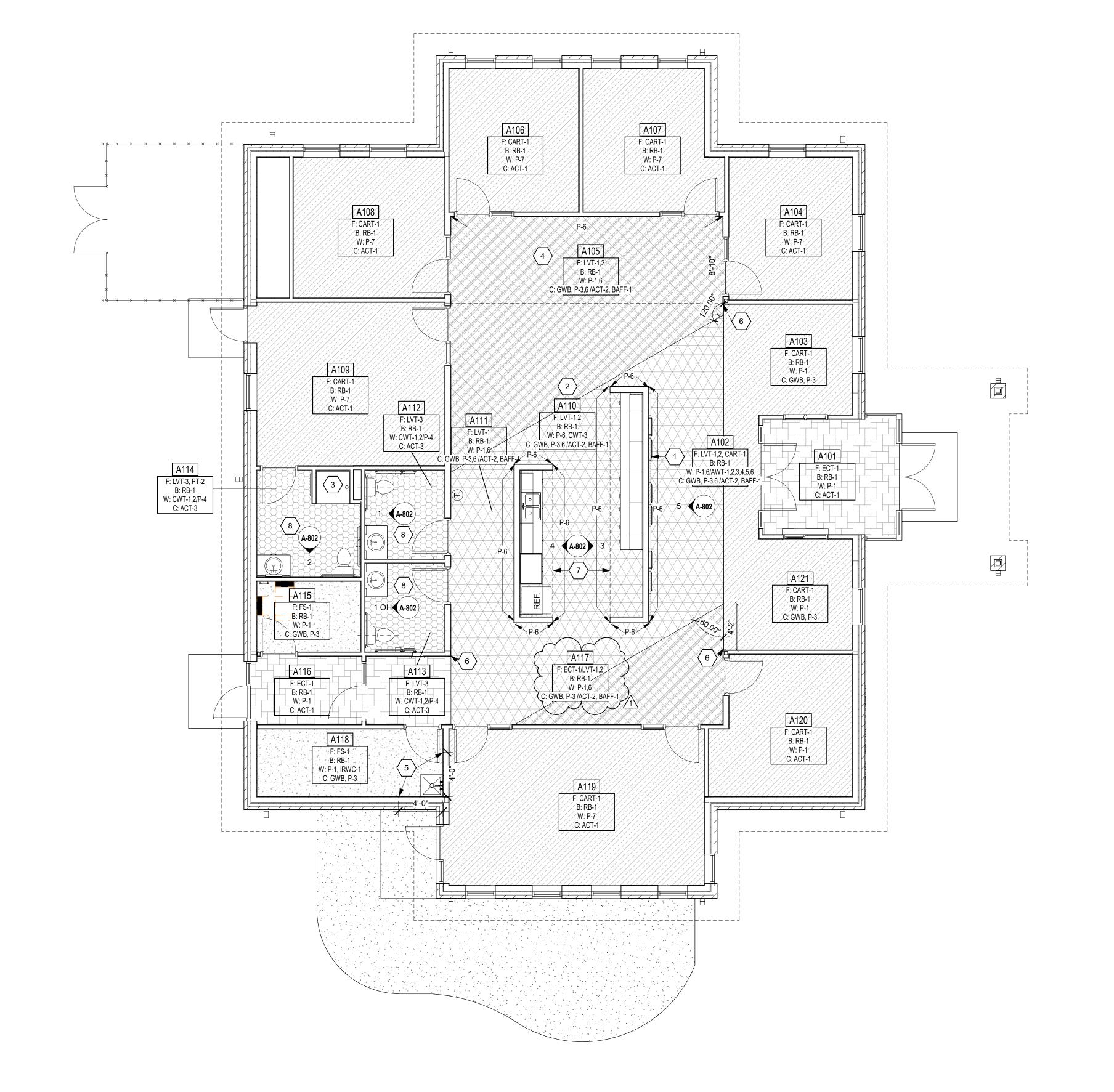
VERIFICATION NOTE

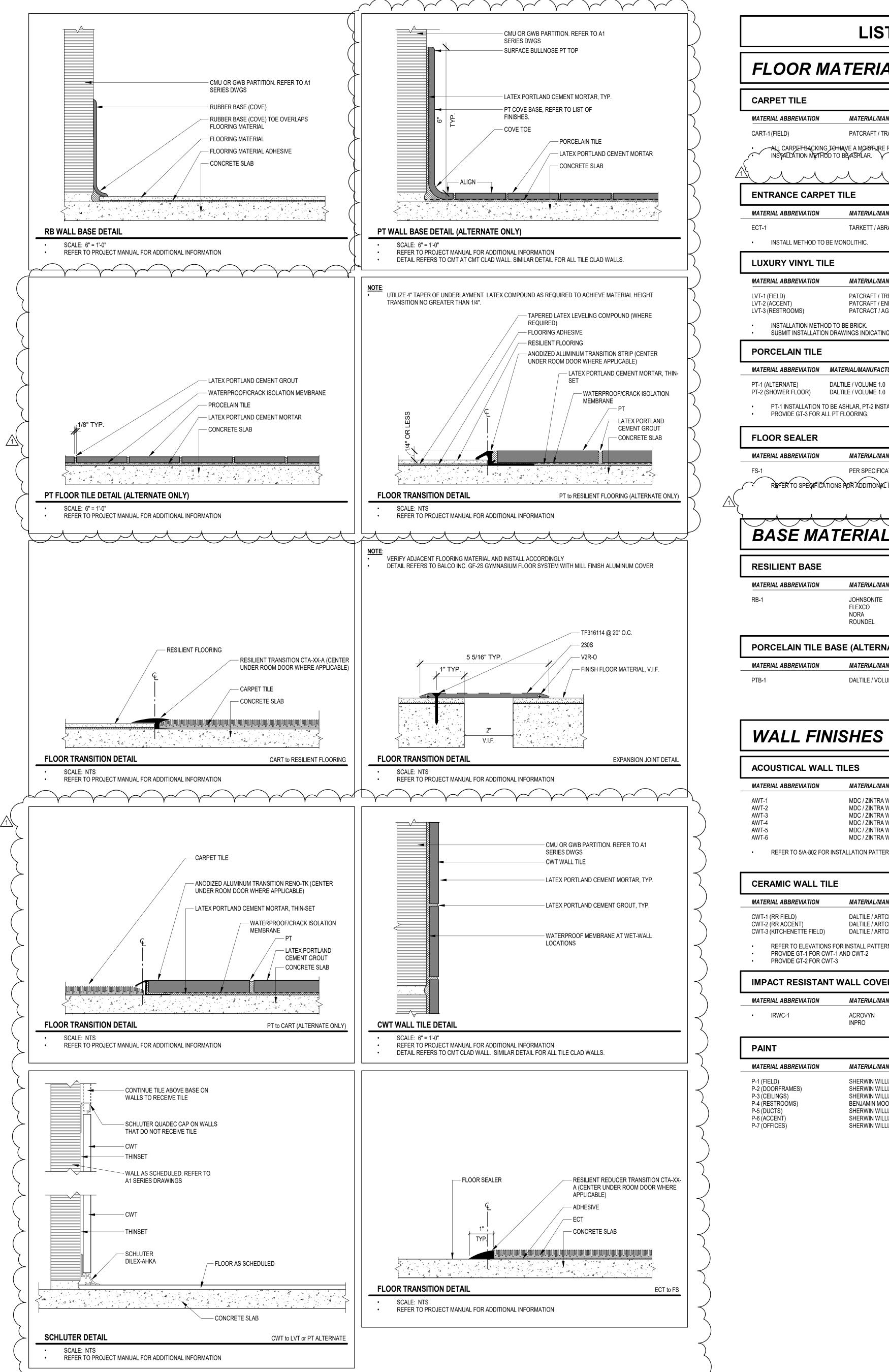
FLOOR PATTERN LEGEND

CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND CLEARANCES AND ALL EXISTING FIELD CONDITIONS BEFORE STARTING CONSTRUCTION. COMMENCEMENT OF WORK CONSTITUTES ACCEPTANCE OF CONDITIONS.

SHOULD DIFFERENT CONDITIONS BE ENCOUNTERED, CONTACT THE ARCHITECT BEFORE PROCEEDING WITH WORK.

FIRST FLOOR FINISH PLAN





MUNICE MANAGERIAN MANA

LIST OF FINISHES

FLOOR MATERIALS REFER TO IN ARCH. DWG. SHEET

**CARPET TILE** MATERIAL/MANUFACTURER **COLOR SELECTION** MATERIAL ABBREVIATION CART-1 (FIELD) PATCRAFT / TRANSVERSE 10520 FOUNDATION 00580 (24X24) -ALL CARPET BACKING JOHAVE A MOISTURE RESISTANT BARRIE INSTALLATION METHOD TO BE ASHLAR.

WINTER GREY 19103 (24X24)

CALST 00565 (24X24)

**ENTRANCE CARPET TILE** MATERIAL/MANUFACTURER COLOR SELECTION

TARKETT / ABRASIVE ACTION II INSTALL METHOD TO BE MONOLITHIC.

**LUXURY VINYL TILE COLOR SELECTION** MATERIAL/MANUFACTURER MATERIAL ABBREVIATION PATCRAFT / TREELINE 1721V (5MM CAMEL - V2 00713 (7X48) LVT-2 (ACCENT) PATCRAFT / ENERGIZE 1602V GATHER - V1 00500 (9X36)

INSTALLATION METHOD TO BE BRICK. SUBMIT INSTALLATION DRAWINGS INDICATING LAYOUT OF LVT PRIOR TO INSTALLATION FOR APPROVAL.

PATCRACT / AGGREGATE 1333V

**PORCELAIN TILE** INDIVIDUAL RESTROOMS MATERIAL ABBREVIATION MATERIAL/MANUFACTURER **COLOR SELECTION** TRUFFLE VL64 (12X24) PT-1 (ALTERNATE) DALTILE / VOLUME 1.0 TRUFFLE VL64 (6X6)

 PT-1 INSTALLATION TO BE ASHLAR, PT-2 INSTALL TO BE MONOLITHIC PROVIDE GT-3 FOR ALL PT FLOORING.

NORA

ROUNDEL

DALTILE / VOLUME 1.0

**FLOOR SEALER** MECHANICAL MATERIAL ABBREVIATION MATERIAL/MANUFACTURER **COLOR SELECTION** PER SPECIFICATIONS REFER TO SPECIFICATIONS FOR ADDITIONAL INFORMATION.

BASE MATERIALS REFER TO IN ARCH. DWG. SHEETS

RESILIENT BASE MATERIAL ABBREVIATION MATERIAL/MANUFACTURER **COLOR SELECTION** MINK TG6 JOHNSONITE FLEXCO

PORCELAIN TILE BASE (ALTERNATE ONLY) 6"H COVE BASE **COLOR SELECTION** MATERIAL/MANUFACTURER MATERIAL ABBREVIATION

TRUFFLE VL64 - P36C9TB (6X12)

WALL FINISHES

REFER TO IN ARCH. DWG. SHEETS

**ACOUSTICAL WALL TILES** 

MATERIAL ABBREVIATION MATERIAL/MANUFACTURER **COLOR SELECTION** MDC / ZINTRA WALL TILE - GEOMETRICS GREIGE (MEDIUM GRAY) / SQUARE (24X24) (.5"THICK) AWT-2 MDC / ZINTRA WALL TILE - GEOMETRICS PEBBLE (LIGHT GRAY) / RECTANGLE (24X48) (.5"THICK) MDC / ZINTRA WALL TILE - GEOMETRICS PEBBLE (LIGHT GRAY) / TRIANGLE (24X24) (.5"THICK) AWT-4 MDC / ZINTRA WALL TILE - GEOMETRICS FOSSIL (DARK GRAY) / PLANK (8X24) (.5"THICK) MDC / ZINTRA WALL TILE - GEOMETRICS COBALT (BLUE) / PARALLELOGRAM (24X48) (.5"THICK) AWT-6 MDC / ZINTRA WALL TILE - GEOMETRICS FOSSIL (DARK GRAY) / TRIANGLE (24X24) (.5"THICK)

REFER TO 5/A-802 FOR INSTALLATION PATTERN.

**CERAMIC WALL TILE** MATERIAL/MANUFACTURER MATERIAL ABBREVIATION **COLOR SELECTION** COCONUT AC23 (1X6) CWT-1 (RR FIELD) DALTILE / ARTCRAFTED CWT-2 (RR ACCENT) DALTILE / ARTCRAFTED DUNE AC24 (1X6) DALTILE / ARTCRAFTED DRIFT AC30 (1X6) CWT-3 (KITCHENETTE FIELD)

 REFER TO ELEVATIONS FOR INSTALL PATTERNS. PROVIDE GT-1 FOR CWT-1 AND CWT-2 PROVIDE GT-2 FOR CWT-3

**IMPACT RESISTANT WALL COVERING** 

MATERIAL/MANUFACTURER **COLOR SELECTION** MATERIAL ABBREVIATION IRWC-1 STANDARD, TO MATCH P-1

**PAINT** 

MATERIAL/MANUFACTURER MATERIAL ABBREVIATION **COLOR SELECTION** P-1 (FIELD) ORIGAMI WHITE SW 7636 SHERWIN WILLIAMS P-2 (DOORFRAMES) SHERWIN WILLIAMS GAUNTLET GRAY SW7019 P-3 (CEILINGS) SHERWIN WILLIAMS SNOWBOUND SW7004 P-4 (RESTROOMS) **GENTLE GRAY 1626** BENJAMIN MOORE P-5 (DUCTS) SHERWIN WILLIAMS JAY BLUE SW6797 SHERWIN WILLIAMS P-6 (ACCENT) **DOWNING SLATE SW2819** P-7 (OFFICES) SHERWIN WILLIAMS **AESTHETIC WHITE SW7035** 

**CEILING FINISHES** REFER TO ARCH. DWG. SHEETS

REFER TO IN ARCH. DWG. SHEETS

REFER TO IN ARCH. DWG. SHEETS

**ACOUSTICAL CEILING BAFFLES** 

MATERIAL ABBREVIATION **COLOR SELECTION** MATERIAL/MANUFACTURER TRAVERTINE M48 (3"W x 8"D)

REFER TO CEILING PLANS FOR VARYING LENGTHS AND LAYOUT CONNECTION POINT TO BE CABLE TO DECK, AIRCRAFT CABLE PROVIDED BY MFG - TRIM IN FEILD SO BOTTOM OF BAFFLES REACH 12'

**ACOUSTICAL CEILING TILE** 

MATERIAL ABBREVIATION MATERIAL/MANUFACTURER COLOR SELECTION ACT-1 ARMSTRONG / DUNE ANGLED TENGULAR #1774 WHITE (24X24) ACT-2 (CLOUDS) ARMSTRONG / OPTIMA CONCEALED #8537 WHITE (24X48) ACT-3 (RESTROOMS) ARMSTRONG / TUNDRA #301 WHITE (24X24)

**GYPSUM WALLBOARD CEILING AND BULKHEADS** 

MATERIAL/MANUFACTURER **COLOR SELECTION** MATERIAL ABBREVIATION

GWB - REFER TO REFLECTED CEILING PLANS AND PROJECT MANUAL FOR TYPE AND HEIGHT. GWBB - REFER TO REFLECTED CEILING PLANS AND PROJECT MANUAL FOR BULKHEAD TYPE AND HEIGHT.

## **MISCELLANEOUS FINISHES**

INTERIOR WOOD DOORS/ INTERIOR WOOD TRIM

STAIN ALL WOOD DOORS, WOOD TRIM, ETC. TO MATCH PLASTIC LAMINATE, PL-1.

WOOD SPECIES TO BE PLAIN SLICED RED OAK. PROVIDE WOOD STAIN SAMPLES FOR VERIFICATION.

**HYDROMENT** 

ROUNDEL

**GROUT** MATERIAL/MANUFACTURER **COLOR SELECTION** MATERIAL ABBREVIATION ARCHITECT TO SELECT FROM GT-1 (RR WALLS) LATICRETE MANUFACTURER'S FULL RANGE MAPEI OF STANDARD AND DESIGNER **HYDROMENT** GT-2 (KITCHENETTE) ARCHITECT TO SELECT FROM LATICRETE MANUFACTURER'S FULL RANGE OF STANDARD AND DESIGNER **HYDROMENT** GT-3 (RR FLOOR) LATICRETE MANUFACTURER'S FULL RANGE MAPEI OF STANDARD AND DESIGNER

**RESILIENT MOLDING ACCESSORIES** 

MATERIAL ABBREVIATION MATERIAL/MANUFACTURER **COLOR SELECTION JOHNSONITE FLEXCO** 

# MATERIAL & FINISH GENERAL NOTES

REFER TO FINISH PLAN DRAWINGS AND DETAILS FOR MATERIALS, PATTERNS AND COLORS. REFER TO A-803 FOR LIST OF FINISHES. REFER TO A-703 LIST OF FINISHES FOR ADDITIONAL FINISHES NOT NOTED ON A-803.

CENTER FLOORING TILE AND PATTERN IN ROOM UNLESS OTHERWISE INDICATED ON FINISH PLANS. ALIGN EDGE OF FINISHED FLOOR MATERIAL WITH EDGE OF WALL OR CASEWORK. FLOOR FINISH MATERIAL TRANSITIONS SHALL OCCUR UNDER THE CENTER OF THE DOOR UNLESS OTHERWISE INDICATED, WHERE THE FLOORING MATERIAL CHANGES FROM ROOM TO ROOM.

EXTEND FLOOR MATERIAL AND PATTERN UNDER ALL OPEN TO THE FLOOR CASEWORK AND FURNITURE. COORDINATE CONTROL JOINTS IN CONCRETE SLAB WITH STRUCTURAL DRAWINGS AND FINISH FLOORING INSTALLER. REFER TO FLOOR PLANS, RESTROOM ENLARGED PLANS, PLUMBING DRAWINGS, ETC. FOR FLOOR DRAIN LOCATIONS. AT BUILDING EXPANSION JOINTS (IF APPLICABLE) PROVIDE PRE-FABRICATED MOVEMENT PROFILE SYSTEM IN MORTAR BED. PROVIDE

CART-1 TO BE ASHLAR INSTALL, ECT TO BE MONOLITHIC INSTALL

PT-1 (ALTERNATE) TO HAVE 6"H PTB TILE BASE (COVE) UNLESS OTHERWISE INDICATED. GROÙT AT ALL PÓRCELAIN TILE LOCATIONS TO BE GT-3. PROVIDE ANODIZED ALUMINUM SPECIAL PROFILE TRANSITION SYSTEM BETWEEN PORCELAIN TILE FLOOR AND CARPET TILE OR LVT. PROVIDE SCHLUTER RENO-TK OR APPROVED EQUAL. TYPICAL AT ALL LOCATIONS.

CERAMIC WALL TILE
A. ALL RESTROOMS, AS INDICATED ON A-801, ARE TO HAVE CERAMIC WALL TILE ON WET WALL. REFER TO A-802 FOR ADDITIONAL

GROUT AT ALL CERAMIC WALL TILE LOCATIONS TO BE GT-1 OR GT-2 AS INDICATED.

RUBBER BASE (RB-1) TO BE INSTALLED AT AL RESILIENT TILE, CART, ECT, AND FS LOCATIONS UNLESS OTHERWISE INDICATED. ALL RB BASE TO BE COVED.

PROVIDE PREFORMED BASE TO MATCH 1"RADIUS AT ALL LOCATIONS WHERE BASE COVERS MASONRY BULLNOSE. REFER TO FINISH RB BASE TO BE COVED. SCHEDULE FOR BASE MATERIAL TYPE. TYPICAL AT ALL LOCATIONS. AT RB LOCATIONS PROVIDE PREFORMED OUTSIDE CORNERS, AND USE MANUFACTURER'S RECOMMENDED ADHESIVE (CONTACT CEMENT) FOR PROPER ADHESION WITH NO GAPS.

PAINT & STAIN
A. PAINT ALL WALLS UNLESS OTHERWISE INDICATED ON FINISH PLANS. PAINT ONCE MOCK-UP ROOM TO RECEIVE ARCHITECT'S APPROVAL PRIOR TO ORDERING PAINT FOR THE ENTIRE BUILDING.

# PAINT TYPE GENERAL NOTES

UNDER SECTION 099123 - INTERIOR PAINTING, PAINT EXPOSED PIPES, DUCTWORK, BREACHING, CONDUIT, INSULATED PIPES, CONDUIT HANGERS, SUPPORTS, BRACING, ETC., WHICH OCCURS IN SPACES DESIGNATED TO BE PAINTED IN PART OR WHOLE. PAINTING AND FINISHING OF EXTERIOR SURFACES AS DESIGNATED. DETAILS SHALL BE UNDER THE WORK SECTION 0991113 -

ALL GYPSUM BOARD WALLS SHALL BE PAINTED WITH INTERIOR PAINT TYPE #9.22 (SEMI-GLOSS) UNLESS OTHERWISE INDICATED. ALL GYPSUM BOARD CEILINGS AND SOFFITS SHALL BE PAINTED WITH PAINT TYPE #9.21 (FLAT) UNLESS OTHERWISE INDICATED. IN THE FOLLOWING ROOMS PAINT WITH PAINT CODE #9.211 (EPOXY-SEMI-GLOSS). REFER TO SECTION 099600 - HIGH PERFORMANCE

IN THE FOLLOWING ROOMS PAINT WITH PAINT CODE #9.23 (EPOXY-SEMI-GLOSS). REFER TO SECTION 099600 - INTERIOR PAINTING. [A101, A102, A103, A104, A105, A106, A107, A108, A109, A110, A111, A115, A116, A117, A18, A119, A120, A121]

ALL FERROUS METAL (EXCLUDING STRUCTURE) SHALL BE PAINTED INTERIOR PAINT TYPE #5.12. ALL GALVANIZED METAL (EXCLUDING STRUCTURE) SHALL BE PAINTED INTERIOR PAINT TYPE #5.32. ALL EXPOSED STEEL (FERROUS) STRUCTURE SHALL BE PAINTED INTERIOR PAINT TYPE #5.11.

ALL EXPOSED GALVANIZED-METAL STRUCTURE SHALL BE PAINTED INTERIOR PAINT TYPE #5.31. ALL WALLS ARE TO RECEIVE AN EGGSHELL FINISH AND ALL CEILINGS/BULKHEADS ARE TO RECEIVE A FLAT FINISH.

# PAINT COLOR GENERAL NOTES

ALL INTERIOR WALLS SHALL BE PAINTED P-1, UNLESS OTHERWISE INDICATED ON FINISH PLANS OR INTERIOR ELEVATIONS. PAINT ALL GWB SOFFITS P-3 UNLESS OTHERWISE NOTED ON FINISH PLANS OR INTERIOR ELEVATIONS. PAINT ALL SIDES (HORIZ. AND VERT.) OF SOFFIT P-3, UNLESS OTHERWISE NOTED.

PLANS, OR INTERIOR ELEVATIONS. ALL INTERIOR HOLLOW METAL FRAMES AND DOOR FRAMES TO BE PAINTED P-2 UNLESS OTHERWISE NOTED.

PAINT ALL PAINTED EXPOSED CEILINGS AND GYPSUM BOARD CEILINGS P-3 UNLESS OTHERWISE NOTED ON FINISH PLANS, CEILING

ALL EXPOSED INTERIOR STEEL COLUMNS SHALL BE PAINTED TO MATCH ADJACENT WALL COLOR, UNLESS OTHERWISE INDICATED ON INTERIOR ELEVATIONS OR FINISH PLANS.

G. STAIN ALL WOOD DOORS/ ETC. AS INDICATED ON LIST OF FINISHES.

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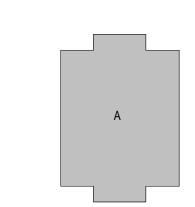
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**KEY PLAN** 

100% CONSTRUCTION DOCUMENTS





PROJECT MANAGER: DSR DRAWN BY: HRS PROJECT NUMBER: 224171.00 PROJECT ISSUE DATE: 04.21.2025

NO.	DESCRIPTION	DATE
1	ADDENDUM 01	05.15.2025

LIST OF FINISHES & TRANSITIONS

	ENCLOSED & VARIABLE-FREQUENCY MOTOR CONTROLLERS SCHEDULE											
	EQUIPMENT		EQI	JIPMENT RATI	NGS		STARTER DISCONNECT SWITCH		REMOTE			
LABEL	SERVED	VOLTAGE	PHASE	HP	FLA	NEMA ENCL	TYPE	NEMA SIZE	TYPE	FUSE SIZE	CAPACITOR	REMARKS
S-HWCP-1	HWCP-1	120 V	1	1/6	4.4 A	-	-	-	-	-	-	HORSE POWER RATED TOGGLE WITH MOTOR OVERLOADS.
SEF-1	EF-1	120 V	1	1/6	4.4 A	-	-	-	-	-	-	HORSE POWER RATED TOGGLE WITH MOTOR OVERLOADS.
SEF-2	EF-2	120 V	1	1/6	4.4 A	-	-	-	-	-	-	HORSE POWER RATED TOGGLE WITH MOTOR OVERLOADS.
SEF-3	EF-3	120 V	1	1/6	4.4 A	-	-	-	-	-	-	HORSE POWER RATED TOGGLE WITH MOTOR OVERLOADS.

	LIGHTING CONTACTORS SCHEDULE										
	EQUIPMENT RATINGS				COIL CIRCUIT						
LABEL	VOLTAGE	AMPERAGE	POLES	NEMA ENCL	ACCESSORIES	VOLTAGE	PANEL	CIRCUIT	CONTROL	CIRCUIT(S) CONTROLLED	REMARKS
LC-1	250V	30 A	3	NEMA 1	H-O-A PILOT LIGHT	120 V	MP2	5	PHOTOCELL LOCATED ON ROOF	MP-19 MP-52,54	

# A REFER TO ELECTRICAL SYMBOLS AND ABBREVIATIONS SHEET E-001 FOR ADDITIONAL

INFORMATION.

B PROVIDE FACTORY INSTALLED DISCONNECTS FOR ALL LINEAR FIXTURES.

C PROVIDE VIBRATION DAMPERS FOR ALL ALUMINUM AND STEEL POLES 15'-0" AND ABOVE.
D PROVIDE SELF-DIAGNOSTICS AND SELF-TESTING FOR ALL LIFE SAFETY FIXTURES (EXIT

LSL LSXDC

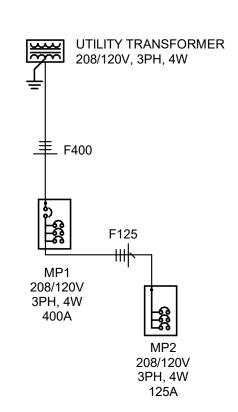
FIXTURES, WALL PACKS, INVERTERS BALLASTS, ETC.)

E PROVIDE ELECTRONIC DIMMIING DRIVER DOWN TO 10%.F PROVIDE CLIPS AND CABLE SUPPORTS FOR EACH LIGHT FIXTURE.

	INTERIOR/EXTERIOR/EMERGENCY & EXIT LIGHT FIXTURES SCHEDULE										
	DECODIDATION	LVOLTA OF	T) (DE	SOUR		007	MOUNTING		OFFITION TIONS	ACCEPTABLE	LABEL
LABEL L1	DESCRIPTION  2X4 LED FLAT PANEL. 0-10V DIMMING.	VOLTAGE 120 V	TYPE LED	LUMENS 4,000 LM	WATTS 35 W	4000 K	MOUNTING RECESSED IN	LENS/REFLECTOR WHITE FROST ACRYLIC		MANUFACTURERS METALUX CGT	LABEL
	274 LEB I EAT I / WEEL O TOV BIIVIINIO.	120 V	LLD	4,000 LW	00 **	4000 IX	GRID	WHITETHOOTAGREE		COLUMBIA CFP24 LITHONIA CPX 2X4 WILLIAMS BP	
L2	1X4 LED FLAT PANEL. 0-10V DIMMING.	120 V	LED	3,000 LM	30 W	4000 K	RECESSED IN GRID	WHITE FROST ACRYLIC		METALUX CGT COLUMBIA CFP24 LITHONIA CPX 2X4 WILLIAMS BP	L2
L2-E	1X4 LED FLAT PANEL. 0-10V DIMMING. PROVIDE WITH EMERGENCY BATTERY.	120 V	LED	3,000 LM	30 W	4000 K	RECESSED IN GRID	WHITE FROST ACRYLIC		METALUX CGT COLUMBIA CFP24 LITHONIA CPX 2X4 WILLIAMS BP	L2-E
L3	4"X3' EXTRUDED ALUMINUM LED PENDANT. 0-10V DIMMING, DOWNLIGHT ONLY. WHITE FINISH.	120 V	LED	3,000 LM	25 W	4000 K	PENDANT	FLUSH SATIN LENS		FOCAL POINT FSM4LS FINELITE HP4 MARK ARCHITECTURAL SL4L ALW LPX4	L3
L3-E	4"X3' EXTRUDED ALUMINUM LED PENDANT. 0-10V DIMMING, DOWNLIGHT ONLY. WHITE FINISH. PROVIDE WITH EMERGENCY BATTERY.	120 V	LED	3,000 LM	25 W	4000 K	PENDANT	FLUSH SATIN LENS		FOCAL POINT FSM4LS FINELITE HP4 MARK ARCHITECTURAL SL4L ALW LPX4	L3-E
L4	4' LENSED LED STRIP LIGHT. 0-10V DIMMING, WHITE FINISH.	120 V	LED	4000	40 W	4000 K	CHAIN MOUNTED TO STRUCTURE	SEMI-FROSTED LENS		METALUX SNLED COLUMBIA MPS LITHONIA ZL1D WILLIAMS FS	L4
L5	6" ROUND LED DOWNLIGHT. WET LISTED, SELF-FLANGED TRIM. 0-10V DIMMING.	120 V	LED	1,500 LM	15 W	4000 K	RECESSED IN GYP.	DIFFUSE IMPACT RESISTANT POLYCARBONATE LENS		HALO COMMERCIAL LC6 PRESCOLITE LTR-6RD LITHONIA LDN6 WILLIAMS 6DR	L5
L5-E	6" ROUND LED DOWNLIGHT. WET LISTED, SELF-FLANGED TRIM. 0-10V DIMMING. PROVIDE WITH EMERGENCY BATTERY.	120 V	LED	1,500 LM	15 W	4000 K	RECESSED IN GYP.	DIFFUSE IMPACT RESISTANT POLYCARBONATE LENS	N/A	HALO COMMERCIAL LC6 PRESCOLITE LTR-6RD LITHONIA LDN6 WILLIAMS 6DR	L5-E
L6	4"X3' EXTRUDED ALUMINUM LED. 0-10V DIMMING.	120 V	LED	3,000 LM	25 W	4000 K	RECESSED IN GYP.	FLUSH SATIN LENS	DLC	FOCAL POINT FSM4L FINELITE HP4 MARK ARCHITECTURAL SL4L ALW LPX4R	L6
L6-E	4"X3' EXTRUDED ALUMINUM LED. 0-10V DIMMING. PROVIDE WITH EMERGENCY BATTERY.	120 V	LED	3,000 LM	25 W	4000 K	RECESSED IN GYP.	FLUSH SATIN LENS	DLC	FOCAL POINT FSM4L FINELITE HP4 MARK ARCHITECTURAL SL4L ALW LPX4R	L6-E
L7	4"X4' EXTRUDED ALUMINUM LED. 0-10V DIMMING.	120 V	LED	5,000 LM	42 W	4000 K	RECESSED IN GYP.	FLUSH SATIN LENS		FOCAL POINT FSM4L FINELITE HP4 MARK ARCHITECTURAL SL4L ALW LPX4R	L7
L8-E	4"X6' EXTRUDED ALUMINUM LED. 0-10V DIMMING. PROVIDE WITH EMERGENCY BATTERY.	120 V	LED	7,500 LM	63 W	4000 K	RECESSED IN GYP.	FLUSH SATIN LENS		FOCAL POINT FSM4L FINELITE HP4 MARK ARCHITECTURAL SL4L ALW LPX4R	L8-E
L9	4"X8' EXTRUDED ALUMINUM LED. 0-10V DIMMING.	120 V	LED	4,000 LM	34 W	4000 K	RECESSED IN GYP.	FLUSH SATIN LENS		FOCAL POINT FSM4L FINELITE HP4 MARK ARCHITECTURAL SL4L ALW LPX4R	L9
L10	4"X8' EXTRUDED ALUMINUM LED. 0-10V DIMMING. WET LOCATION LISTED.	120 V	LED	4,000 LM	34 W	4000 K	RECESSED IN GYP.	FLUSH SATIN LENS		FOCAL POINT FSM4LWL FINELITE HP4 MARK ARCHITECTURAL SL4L ALW LPX4R	L10
L10-E	4"X8' EXTRUDED ALUMINUM LED. 0-10V DIMMING. WET LOCATION LISTED. PROVIDE WITH EMERGENCY BATTERY.	120 V	LED	4,000 LM	34 W	4000 K	RECESSED IN GYP.	FLUSH SATIN LENS	DLC	FOCAL POINT FSM4LWL FINELITE HP4	L10-E
							J. J			MARK ARCHITECTURAL SL4L ALW LPX4R	
SL1	LED SITE FIXTURE. SINGLE-PIECE ALUMINUM HOUSING, ARM MOUNT. U.L. LISTED WET LOCATION. DARK BRONZE FINISH. ROUND, TAPERED, STEEL, TYPE & DISTRIBUTION. POLE DESIGNED TO SUPPORT FIXTURE(S) IN 100 MRH WINDS WITH 1/3 GUST FACTOR. PRIMARY FUSES. FLAT LENS. SURGE PROTECTION. (1) HEAD.	208)	LED	12750 LM	124 W	4000 K	30' POLE, BASE BY DIVISION 26 CONTRACTOR	N/A N/A	Dic	LUMARK PRV BEACON VRS LITHONIA RSX1 LUMECON LDS-SAL	SL1
SL2	LED SITE FIXTURE. SINGLE-PIECE ALUMINUM HOUSING. ARM MOUNT. U.L. LISTED WET LOCATION. DARK BRONZE FINISH. ROUND, TAPERED, STEEL, TYPE 2 DISTRIBUTION. POLE DESIGNED TO SUPPORT FIXTURE(S) IN 100 MPH WINDS WITH 1.3 GUST FACTOR. PRIMARY FUSES. FLAT LENS. SURGE PROTECTION. (1) HEAD.	208 V	LED	9,843 LM	72 W	4000 K	30' POLE, BASE BY DIVISION 26 CONTRACTOR	N/A	DLC	LUMARK PRV BEACON VPS LITHONIA RSX1 LUMECON LDS-SAL	SL2
X1	LED EXIT LIGHT, MATTE BLACK DIE-CAST ALUMINUM HOUSING, BRUSHED ALUM. SINGLE FACE. STENCIL FACE, RED LETTERS. SELF-POWERED. NICKEL-CADMIUM BATTERY. SELF-DIAGNOSTIC/SELF-TESTING MODULE.	120 V	LED	N/A	5 W	N/A	UNIVERSAL	N/A	N/A	SURE-LITES CX DUAL-LITE SE LITHONIA LE LSL LSXDC	X1

**BRANCH PANELBOARD SCHEDULE DESIGNATION: MP1** MAINS RATING: 400 A **VOLTS**: 208Y/120 V **LOCATION:** TECHNOLOGY A115 PHASES: 3 MAINS TYPE: MCB WIRES: 4 MCB RATING: 400 A MOUNTING: SURFACE **SUPPLY FROM: UTILITY TRANSFORMER** AIC RATING: 22 kA MCB OPTIONS: X NO. O DESCRIPTION 80 A 3 4.04 1.50 2 20 A Cabinet Unit Heater - CUH-1 -- 3 ---- 5 --7 VAV-1 4.04 1.50 8 --10 12 --14 --15 A 3 1.16 0.75 -- -- ---- 9 --1.16 | 0.56 1.16 | 0.56 | -- | -- |--13 VAV-3 15 A 3 1.67 0.56 19 VAV-5 1.33 | 1.16 | 1.33 | 1.16 | -- | -- |--26 --28 | 30 --32 --34 | 36 | 38 | 15 A 3 0.56 0.86 1 20 A Water Softener DWS-1 0.56 0.18 0.56 0.78 1 20 A Water Heater & Circ Pump 1 20 A Exhaust Fans 40 --42 --44 --39 Cabinet Unit Heater - CUH-3 20 A 2 1.00 0.00 20 A 1 0.00 0.00 0.00 0.00 0.00 0.00 1 20 A SPARE 20 A 1 0.00 0.00 1 20 A SPARE 0.00 0.27 2 20 A Lighting - Site Poles 0.00 0.27 **TOTAL...** 22.38 kVA 23.35 kVA 22.77 kVA 186 A 195 A 190 A TOTAL CONNECTED LOAD: 60.91 kVA **TOTAL DEMAND LOAD**: 169 A TOTAL DEMAND AMPS: **TOTAL CONNECTED AMPS:** LOAD CLASSIFICATION DEMAND FACTOR CONNECTED LOAD (VA) ESTIMATE DEMAND (VA) PANELBOARD & CIRCUIT BREAKER OPTIONS ("O" COLUMN / MCB OPTIONS ABBREVIATIONS) 100.00% C CONTACTOR CONTROLLED Lighting - Exterior 536 VA 100.00% 536 VA G GFCI PROTECTED Mechanical - Motor 530 VA 100.00% 530 VA P HANDLE LOCKING DEVICE 39778 VA 100.00% 39778 VA S SHUNT TRIP 70 VA 125.00% 88 VA X 80% RATED MAIN CIRCUIT BREAKER WITH LSI Receptacle 25227 VA 69.82% 17614 VA Y 100% RATED MAIN CIRCUIT BREAKER WITH LSI 0.00% 0 VA 0 VA Z 100% RATED MAIN CIRCUIT BREAKER WITH LSIG NO FEED THROUGH LUGS (FTL) Yes SUB FEED LUGS (SFL) NOTES: PROVIDE 125A SUB FEED BREAKER FOR PANEL MP2

BRANCH PANELBOARD SCHEDULE DESIGNATION: MP2 MAINS RATING: 125 A **VOLTS:** 208Y/120 V **LOCATION:** TECHNOLOGY A115 PHASES: 3 MAINS TYPE: MLO **MOUNTING:** SURFACE WIRES: 4 SUPPLY FROM: MP1 AIC RATING: 22 kA O NO. DESCRIPTION DESCRIPTION TRIP P TRIP 1 Quad Receptacle - Tech #1 20 A | 1 | 0.36 | 0.36 20 A Quad Receptacle - Tech #2 0.36 0.18 3 Quad Receptacle - Access Control 20 A 1 20 A Fire Alarm Control Panel 6 5 Lighting Contactor Control Power 20 A Receptacles - A111-A118 7 Receptacles - Conference A119 20 A Receptacles - A120 20 A | 1 | 1.84 | 0.72 8 9 Receptacles - Reception A121 10 20 A Garbage Disposal - A110 0.72 11 Receptacles - Flex A103 20 A Receptacles - Office A104 1.08 0.90 13 Receptacles - Office A107 14 20 A | 1 | 0.90 | 20 A Receptacles - Office A106 15 Recepts - Exexcutive Assistant A108 | 20 A | 1 0.90 20 A Receptacles - Superintendent A109 | 16 | 17 Floorbox #1 - Open Office A105 20 A Floorbox #3 - Open Office A105 20 A 1 19 Recept Countertop #6 - Workroom... 20 A Floorbox #2 - Open Office A105 20 A | 1 | 0.18 | 21 Refrigerator - Workroom A110 20 A Microwave #1 - Workroom A110 20 A 1 1.00 23 Countertop #3 - Workroom A110 20 A 1 20 A Microwave #2 - Workroom A110 25 Countertop #2 - Workroom A110 20 A | 1 | 0.18 | 0.18 20 A Countertop #1 - Workroom A110 20 A Countertop #4 - Workroom A110 28 27 Countertop #5 - Workroom A110 0.18 0.18 29 Lighting - Exterior Soffit 20 A Lighting - Interior North 30 0.32 1.55 31 Lighting - Interior South 20 A Floorbox & Monitor - RM A109 20 A | 1 | 0.49 | 34 --36 --38 --40 --42 --33 Receptacles - Lobby & Passage A117 20 A 1 0.72 20 A SPARE -- 35 SPARE 20 A 0.00 0.00 20 A SPARE -- 37 SPARE -- 39 SPARE 20 A | 1 | 0.00 | 20 A SPARE 0.00 0.00 -- 41 SPARE 20 A SPARE 0.00 TOTAL LOAD: 7.37 kVA 7.05 kVA 7.81 kVA TOTAL AMPS: 65 A 62 A TOTAL CONNECTED LOAD: 17.30 kVA **TOTAL DEMAND LOAD**: 48 A TOTAL DEMAND AMPS: TOTAL CONNECTED AMPS: PANELBOARD & CIRCUIT BREAKER OPTIONS LOAD CLASSIFICATION CONNECTED LOAD (VA) DEMAND FACTOR ESTIMATE DEMAND (VA) ("O" COLUMN / MCB OPTIONS ABBREVIATIONS) 100.00% 2364 VA C CONTACTOR CONTROLLED 19867 VA 14934 VA 75.17% G GFCI PROTECTED 0 VA 0.00% 0 VA P HANDLE LOCKING DEVICE S SHUNT TRIP X 80% RATED MAIN CIRCUIT BREAKER WITH LSI Y 100% RATED MAIN CIRCUIT BREAKER WITH LSI Z 100% RATED MAIN CIRCUIT BREAKER WITH LSIG FEED THROUGH LUGS (FTL) SUB FEED LUGS (SFL)



ONE-LINE DIAGRAM

NOT TO SCALE

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# SOUTH PUTNAM NEW ADMINISTRATION BUILDING

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SOUTH PUTNAM COMMUNITY SCHOOL CORPORATION



<u>ARCHITECT</u>



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<u>ENGINEERS</u>



100% CONSTRUCTION DOCUMENTS



PROJECT MANAGER: DSR

DRAWN BY: AMN

PROJECT NUMBER: 224171.00

PROJECT ISSUE DATE: 04.21.2025

REV. NO.△	DESCRIPTION	DATE
1	ADDENDUM 01	05.15.202
	•	,

SCHEDULES & ONE-LINE DIAGRAM

E-601

# **GENERAL LIGHTING NOTES**

- 1 MOUNT LINEAR LIGHTING IN THE OPEN OFFICE EVEN WITH THE BOTTOM OF THE ARCHITECTURAL BAFFLES. 2 MOUNT ALL L12 TYPE UNDER CABINET LIGHT FIXTURES UNDER THE CABINETS AT LOCATIONS SHOWN. INSTALL WIRING ABOVE THE BOTTOM EDGE OF THE CABINETS. PROVIDE ALL POWER AND CONTROL WIRING FROM BELOW GRADE UP INTO THE WALLS, NO CONDUIT IS TO ENTER THE WALLS OF THE WORKROOM
- PROVIDE A WALL MOUNTED PHOTOCELL ALONG THE NORTH FACADE OF THE BUILDING PER MANUFACTURER'S RECOMMENDATIONS. CONNECT TO EXTERIOR LIGHTING CONTROL SYSTEM PER DETAIL 10/E-502.

A REFER TO ELECTRICAL SYMBOLS AND ABBREVIATIONS SHEET E-001 FOR ADDITIONAL INFORMATION. LIGHTING PLAN NOTES

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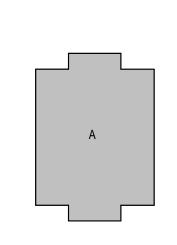


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KEY PLAN

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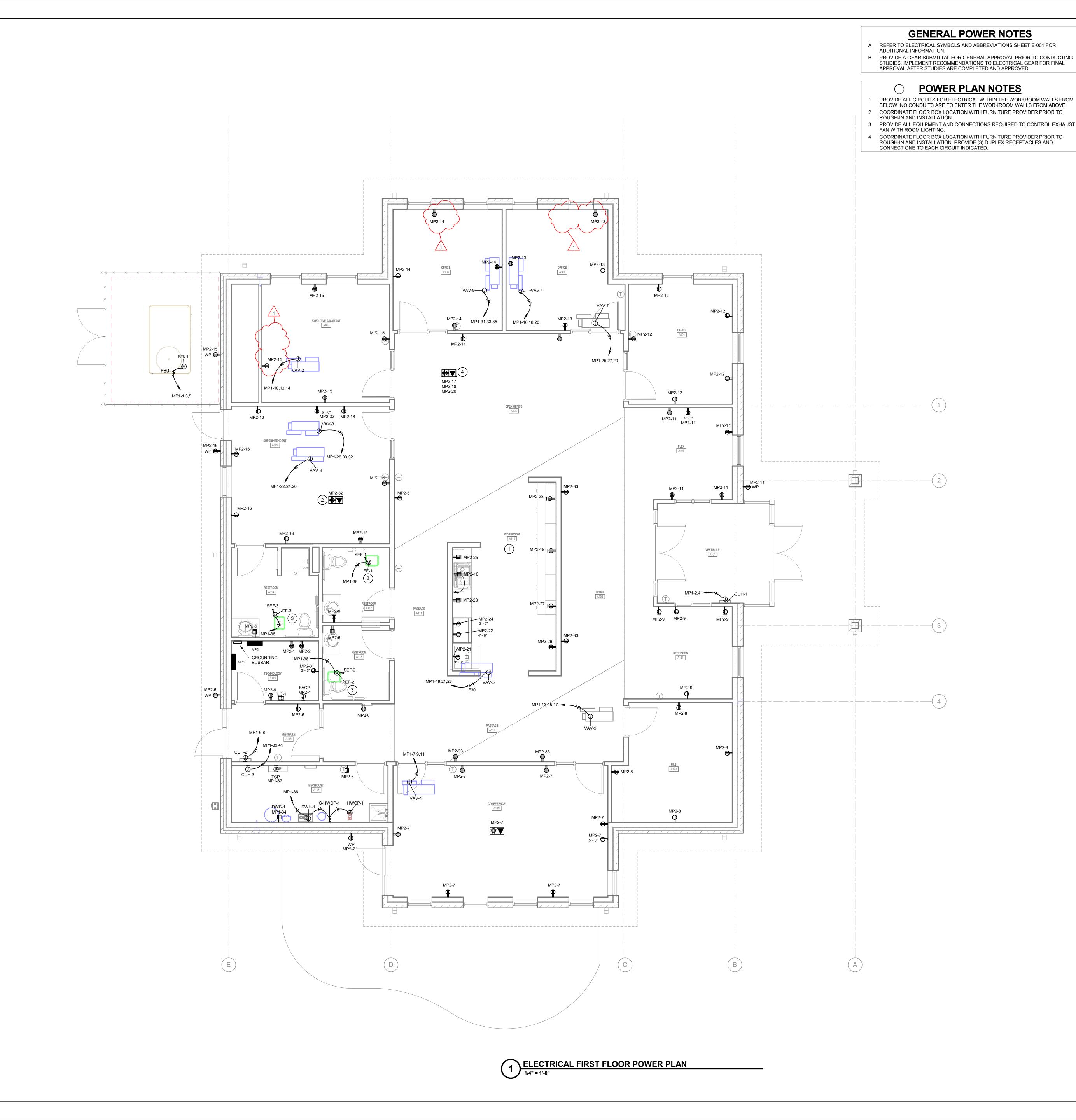


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ELECTRICAL FIRST FLOOR LIGHTING PLAN





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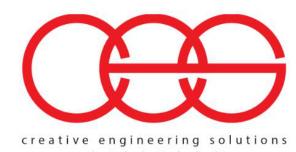


ARCHITECT

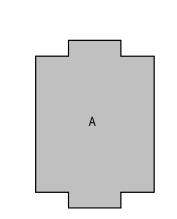


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KEY PLAN

100% CONSTRUCTION DOCUMENTS



PROJECT MANAGER: DSR
DRAWN BY: AMN
PROJECT NUMBER: 224171.00
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ELECTRICAL FIRST FLOOR POWER

EP101

FILE A120

FIRST FLOOR TECHNOLOGY PLAN

# SHEET KEYNOTES

1 PROVIDE CATEGORY 6 DROP FOR WIRELESS ACCESS POINT. PROVIDE 20FT. SLACK LOOP COILED NEATLY AND SUPPORTED ABOVE THE CEILING. TERMINATE CABLES WITH RJ45 MODULAR JACKS AND TEST PER SPECIFICATIONS. NOTE LOCATION ON THE RECORD DRAWINGS AND MARK LOCATION ON THE CEILING WITH A GREEN DOT STICKER.

- 2 PROVIDE ONE (1) DATA DROP FOR HVAC CONTROLLER. TERMINATE CABLE WITH RJ45 MODULAR JACK AND TEST PER SPECIFICATIONS. COORDINATE EXACT LOCATION AND TERMINATION (FACEPLATE, SURFACE MOUNT BOX, ETC.) WITH MECHANICAL CONTRACTOR PRIOR TO INSTALLATION.
- 3 PROVIDE ONE (1) DATA DROP FOR FIRE ALARM CONTROL PANEL. COORDINATE EXACT LOCATION AND TERMINATION WITH FIRE ALARM CONTRACTOR PRIOR TO INSTALLATION.
- 4 ROUTE CONDUIT INTO ACCESIBLE CEILING SPACE OF VESTIBULE A101.
- 5 COORDINATE EXACT LOCATION OF FLOOR BOX WITH ELECTRICAL DRAWINGS. 6 ROUTE ONE (1) 1" CONDUIT UNDERGROUND FROM THIS TELECOMMUNICATIONS OUTLET TO THE NEAREST WALL AND UP TO THE NEAREST ACCESSIBLE CEILING SPACE.

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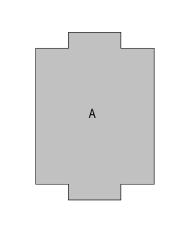
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**KEY PLAN** 

100% CONSTRUCTION DOCUMENTS



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FIRST FLOOR TECHNOLOGY PLAN

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